

Awards and Recognition Handbook

Junior

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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Important Dates

All applications are due to the County Extension Office on:

Friday, July 6, 2012 by 5:00 p.m.

All age requirements are as of:

August 31, 2011

Junior Age Category – age 8 (and in the 3rd grade) to 10

Intermediate Age Category - ages 11-13

Senior Age Category - ages 14 and over

Awards Interviews will be held <u>August 7, 2012</u> with no alternate date except for emergency situations.





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4-H COMPLETION YEAR PINS



4-H completion year pins are awarded to every 4-H member in the County who completes a 4-H project during the year and turns in a 4-H Member Achievement Plan and/or a record book. The pins are presented by years of completed 4-H projects, not by years of membership. A project is considered complete when a 4-H Member Achievement Plan and/or Record book is turned into the County Extension Office. Each member should complete at least one 4-H project during the year. Only one completion pin will be given per year to any one 4-H member.

RECORD BOOK AWARDS



Record Book Awards are made based on what is reported in the 4-H Record Book. Committees judge or evaluate project work and achievement, leadership, personal growth and development by reading the record books. Awards begin at the county level with ribbons. Juniors and intermediates continue to the District Level where ribbons and certificates are awarded. Seniors continue through District to State. County awards are presented at the Annual 4-H Awards Banquet to recognize members who have done a good job with their project on the basis of their complete 4-H Record Book. These are the highest awards that can be achieved in the county.

COUNTY ACHIEVEMENT RIBBONS

County ribbons are awarded to members who complete a 4-H Record Book at the junior, intermediate or senior levels.

TEXAS 4-H RECORD BOOK PROGRAM

Purpose of Individual 4-H Member Records

- 1. To help youth learn record keeping skills.
- 2. To document 4-H learning experiences.
- 3. To teach youth how to set personal goals and to monitor progress toward those goals.
- 4. To help youth reflect on and understand the value of their learning experiences.
- 5. To help Extension faculty and volunteers monitor the growth and development of 4-H members.
- 6. To provide information for awards and recognition programs.
- 7. To provide documentation concerning the value of the 4-H & Youth Development Program.

The Five Objectives of All Texas 4-H Record Books

The 4-H member will:

- 1. Attain a broad knowledge of 4-H projects and activities and the way they improve family and community life.
- 2. Acquire life skills essential for becoming an active, skilled, productive and responsible citizen.
- 3. Adopt and apply the latest practices and research findings to everyday living.
- 4. Use all 4-H training and experiences in choosing and preparing for a job.
- 5. Develop leadership skills that promote positive youth development.

Requirements for Project Completion

- 1. Complete at least six learning experiences related to your project
- 2. Make a set of project goals.
- 3. Each month you should complete at least one of your project goals.
- 4. Exhibit your project work.
- 5. Attend workshops that are available in your community or county on your particular project.
- 6. Attend 4-H meetings or project meetings regularly.
- 7. Complete 4-H project records each year.
- 8. Develop leadership by teaching others something about your project.
- 9. Conduct citizenship activities related to your 4-H project.
- 10. Find new and fun things to do in your project area.

Record Book Categories

Aquatic Science Beef Citizenship and Civic Education **Clothing and Textiles Consumer Education** Dairy Dog **Energy Management** Entomology Family Life Food and Nutrition Forestry Gardening and Horticulture Goat Health Horse Housing and Home Environment Leadership Award Program Photography Plants and Animals (Open Category) Poultry **Public Speaking** Rabbit Recreation Safety Science and Technology (Open Category) Sheep **Shooting Sports** Sportsfishing Swine Wildlife and Fisheries

BRAZOS COUNTY RECOGNITION PROGRAM

The Recognition Awards provide criteria-based standard of achievement for 4-H members. The 4-H member will be able to work toward non-competitive awards that will build their self-confidence.

- ROOKIE Available to any 4-H member, regardless of age, who is in his/her first year of membership.
- 4-H HONOR ROLL Available to junior members, ages third grade to 10. May be received as many years as criteria are completed or criteria may be accumulated over the years as a sub-junior member. Once received, the member continues to be known as a 4-H Honor Roll member during junior age.
- BRONZE STAR Presented to four outstanding 4-H junior members ages 8 (and in the 3rd grade) to 10. May be received one time only.

SUGGESTION: 4-H clubs should hold their own awards banquet. At the club award banquets, 4-H clubs recognize their Rookie, Honor Roll, All Star and Letterman winners.



COUNTY 4-H ROOKIE AWARD

Available to any 4-H member, regardless of age, who is in his/her first year of membership.

| NAME: | | | |
|-------|--|--|--|
| | | | |
| | | | |

CLUB: ______ AGE: _____

THE FOLLOWING REQUIREMENTS HAVE BEEN MET FOR A 4-H ROOKIE AWARD:

- Selected one project
- Turned in a project record form and/or record book
- Gave a report to 4-H leader on the project
- Gave a demonstration, talk or prepared an exhibit on the project

4-H Member Signature

Date

Parent Signature

Date

Project Leader Signature

Date



4-H Honor Roll Member Award

Available to junior members, ages third grade to 10 years old. May be received as many years as criteria are completed or criteria may be accumulated over the years as a junior member. Once received, the member continues to be known as a 4-H Honor Roll member during junior age.

NAME _____

4-H CLUB_____

| Complete 10 of 11 | 1st Yr. | 2nd Yr. | 3rd Yr. |
|---|---------|---------|---------|
| Select one project | | | |
| Turn in a project record form | | | |
| Give a report to leader on project | | | |
| Give a demonstration, talk, or exhibit project | | | |
| Attend 2/3 of regular club meetings | | | |
| Bring parents to 50% of regular club meetings | | | |
| Serve on committee or as an Elected Officer | | | |
| Help with a Community Service project | | | |
| Participate in a County Round-Up event (Method Demonstrations, Judging, etc.) | | | |
| Turn in Complete Awards Program Record Book | | | |
| Participate in a County-wide activity | | | |

4-H Member Signature

Date

Parent Signature

Date

Project Leader Signature

Date

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COMPETITIVE

RECOGNITION FOR 4-H JUNIOR MEMBERS

BRONZE STAR AWARD

- 1. The **Bronze Star Award** will be presented each year to four (4) outstanding **4-H Junior Members** at the **County Awards Banquet.** Age requirements are: 8 years old <u>and</u> in the 3rd grade to 10 years old at the time of application.
- 2. The member must attend at least 50% of his/her club meetings.
- 3. A non-bias panel of judges will interview each applicant.
- 4. Location and times to be announced. **No Make-Up interviews** will be given unless under extreme emergency.
- 5. A member may receive the **Bronze Star Award** only one time.



BRONZE STAR APPLICATION

| NA | IAME: | AGE: |
|----|--|------|
| CL | CLUB: | |
| 1. | . Number of years in 4-H: | |
| 2. | . Projects completed: | |
| | | |
| 3. | . Honors or Awards received in 4-H: | |
| 4. | . What projects have you enjoyed the most: | |
| | | |
| 5. | . 5. List Leadership activities other than in 4-H: | |
| | | |
| 6. | . 6. List other honors or awards. | |
| | | |
| | | |

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| 7. | Future plans for 4-H. | Future plans for 4-H. | | | | | |
|----|---|-----------------------|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| In | 100 words or less, what has 4-H meant to you: _ | | | | | | |
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| | | | | | | | |
| | 4-H Member Signature | Date | | | | | |
| | Daront Signaturo | Date | | | | | |
| | Parent Signature | Date | | | | | |
| | Project Leader Signature | Date | | | | | |
| | | | | | | | |



Texas A&M System

SCORECARD FOR BRONZE STAR AWARD

| NAME: | | | |
|-----------------------|------|----------------|--------------|
| 4-H CLUB: | | | |
| | | POSSIBLE SCORE | ACTUAL SCORE |
| RECORD BOOK | 40% | 40 points | |
| INTERVIEW | 50% | 50 points | |
| WRITTEN APPLICATION | 10% | 10 points | |
| AVERAGE OF JUDGES SC | ORES | | |
| RANKING OF APPLICANT: | | | |

POSSIBLE BRONZE STAR INTERVIEW QUESTIONS

- How has 4-H affected your life?
- What has been the highlight of your 4-H career?
- Discuss your main 4-H project.
- Discuss other projects you have had in 4-H.
- Discuss your citizenship experiences in 4-H.
- Discuss your leadership experiences in 4-H.
- Why should you be considered for the Bronze Star Award?

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