

Brazos County 4-H



In recognition of your outstanding 4-H work

2012

(Fill in name here)



Awards and Recognition Handbook Senior

TABLE OF CONTENTS

| | PAGE |
|--|-------|
| Important Dates | 2 |
| Brazos County 4-H Award Program | 3 |
| 4-H Completion Year Pins..... | 3 |
| Record Book Awards | 3 |
| County Achievement Ribbons | 3 |
| Texas 4-H Record Book Program | 4 |
| Texas 4-H Record Book Categories..... | 5 |
| Brazos County Recognition Program | 6 |
| 4-H Rookie Award | |
| 4-H Letterman Award | |
| 4-H Gold Star & Danforth Award | |
| 4-H Rookie Award Application | 7 |
| 4-H Letterman Award Application | 8 |
| Gold Star, Danforth, and Scholarship Award Personal Commentary Sheet | 9 |
| Recognition for Senior 4-H Members | 10-11 |
| Gold Star & Danforth “I Dare You” Award Application | 12-13 |
| Gold Star & Danforth “I Dare You” Scorecard | 14 |
| Gold Star & Danforth “I Dare You” Interview Questions | 14 |
| Special County Awards | 15 |
| Special County Awards Application | 16 |
| Brazos 4-H Adult Leaders Association Scholarship | 17 |
| Adult Leaders Association Scholarship Application..... | 18-20 |
| Adult Leaders Association Scholarship Scorecard | 21 |
| Brazos County 4-H Wallace Kimbrough Scholarship | 22-23 |
| Wallace Kimbrough Scholarship Application | 24-27 |
| Arch Meekma/Kiwanis Club of College Station Scholarship..... | 28 |
| Arch Meekma/Kiwanis Club of College Station Scholarship Application | 29-32 |
| Texas Reds Festival Scholarship..... | 33 |
| Texas Reds Festival Scholarship Application | 34-36 |
| Texas Reds Festival Scholarship Scorecard..... | 37 |

Important Dates

All applications are due to the County Extension Office
on:

Friday, July 6, 2012 by 5:00 p.m.

All age requirements are as of:

August 31, 2011

**Junior Age Category – age 8 (and in the 3rd
grade) to 10**

Intermediate Age Category - ages 11-13

Senior Age Category - ages 14 and over

Awards Interviews will be held **August 7, 2012** with no alternate
date except for emergency situations.



BRAZOS COUNTY 4-H AWARD PROGRAM

The Brazos County 4-H Awards and Recognition Handbook has been developed to inform Senior 4-Hers and parents of the awards and recognitions that are available on the County Level. The Awards Program is designed to recognize boys and girls for their project work, leadership and personal growth and development. We hope that this handbook will be beneficial to the 4-H member.

Brandon Gregson
County Extension Agent
4-H and Youth Development
Brazos County

Ashley Fink
4-H Program Assistant
Brazos County

Eric Zimmerman
County Extension Agent
Agriculture
Brazos County

Alyson M. Hoffman
County Extension Agent
Family & Consumer Sciences
Brazos County

4-H COMPLETION YEAR PINS



4-H completion year pins are awarded to every 4-H member in the County who completes a 4-H project during the year and turns in a 4-H Member Achievement Plan and/or a record book. The pins are presented by years of completed 4-H projects, not by years of membership. A project is considered complete when a 4-H Member Achievement Plan and/or Record book is turned into the County Extension Office. Each member should complete at least one 4-H project during the year. Only one completion pin will be given per year to any one 4-H member.

RECORD BOOK AWARDS



Record Book Awards are made based on what is reported in the 4-H Record Book. Committees judge or evaluate project work and achievement, leadership, personal growth and development by reading the record books. Awards begin at the county level with ribbons. Juniors and intermediates continue to the District Level where ribbons and certificates are awarded. Seniors continue through District to State. County awards are presented at the Annual 4-H Awards Banquet to recognize members who have done a good job with their project on the basis of their complete 4-H Record Book. These are the highest awards that can be achieved in the county.

COUNTY ACHIEVEMENT RIBBONS

County ribbons are awarded to members who complete a 4-H Record Book at the junior, intermediate or senior levels.



TEXAS 4-H RECORD BOOK PROGRAM



Purpose of Individual 4-H Member Records

1. To help youth learn record keeping skills.
2. To document 4-H learning experiences.
3. To teach youth how to set personal goals and to monitor progress toward those goals.
4. To help youth reflect on and understand the value of their learning experiences.
5. To help Extension faculty and volunteers monitor the growth and development of 4-H members.
6. To provide information for awards and recognition programs.
7. To provide documentation concerning the value of the 4-H & Youth Development Program.

The Five Objectives of All Texas 4-H Record Books

The 4-H member will:

1. Attain a broad knowledge of 4-H projects and activities and the way they improve family and community life.
2. Acquire life skills essential for becoming an active, skilled, productive and responsible citizen.
3. Adopt and apply the latest practices and research findings to everyday living.
4. Use all 4-H training and experiences in choosing and preparing for a job.
5. Identify and understand roles, attitudes and tasks necessary for effective leadership.
6. Develop leadership skills that promote positive youth development.

Requirements for Project Completion

1. Complete at least six learning experiences related to your project
2. Make a set of project goals.
3. Each month you should complete at least one of your project goals.
4. Exhibit your project work.
5. Attend workshops that are available in your community or county on your particular project.
6. Attend 4-H meetings or project meetings regularly.
7. Complete 4-H project records each year.
8. Develop leadership by teaching others something about your project.
9. Conduct citizenship activities related to your 4-H project.
10. Find new and fun things to do in your project area.

Record Book Categories

Aquatic Science

Beef

Citizenship and Civic Education

Clothing and Textiles

Consumer Education

Dairy

Dog

Energy Management

Entomology

Family Life

Food and Nutrition

Forestry

Gardening and Horticulture

Goat

Health

Horse

Housing and Home Environment

Leadership Award Program

Photography

Plants and Animals (Open Category)

Poultry

Public Speaking

Rabbit

Recreation

Safety

Science and Technology (Open Category)

Sheep

Shooting Sports

Sportsfishing

Swine

Wildlife and Fisheries

BRAZOS COUNTY RECOGNITION

The Recognition Awards provide criteria-based standard of achievement for 4-H members. The 4-H member will be able to work toward non-competitive awards that will build their self-confidence.

ROOKIE

Available to any 4-H member, regardless of age, who is in his/her first year of membership.

4-H LETTERMAN

Available to senior members, ages 14 and over. May be received as many years as criteria are completed or criteria may be accumulated over the years as a senior member. Once received, the member continues to be known as a 4-H Letterman during senior age.

GOLD STAR & DANFORTH

Awarded each year to (3-4 youth, based on the number of senior 4-H members enrolled in the Brazos County 4-H program) outstanding senior 4-H members in Brazos County based on their total 4-H career. A member may receive the Gold Star Award or Danforth - I Dare You Award only one time.

SUGGESTION: 4-H clubs should hold their own awards banquet. At the club award banquets, 4-H clubs recognize their Rookie, Honor Roll, All Star and Letterman winners.

COUNTY 4-H ROOKIE AWARD

Available to any 4-H member, regardless of age, who is in his/her first year of membership.

NAME: _____

CLUB: _____ AGE: _____

THE FOLLOWING REQUIREMENTS HAVE BEEN MET FOR A 4-H ROOKIE AWARD:

- Selected one project
- Turned in a project record form and/or record book
- Gave a report to 4-H leader on the project
- Gave a demonstration, talk or prepared an exhibit on the project

4-H Member Signature

Date

Parent Signature

Date

Project Leader Signature

Date

4-H LETTERMAN AWARD



Available to senior members, ages 14 and over. May be received as many years as criteria are completed or criteria may be accumulated over the years as a senior member. Once received, the member continues to be known as a 4-H Letterman during the senior age.

NAME _____ **4-H CLUB** _____

| Complete 16 of 19 | 1st Yr. | 2nd Yr. | 3rd Yr. |
|--|---------|---------|---------|
| Complete 3 or more projects | | | |
| Attend 2/3 of regular club meetings | | | |
| Junior Leader or Teen Leader | | | |
| Chairman of committee or elected officer | | | |
| Serve on County 4-H Committee | | | |
| Assist in conducting a county activity or program | | | |
| Training or presentation to a project group | | | |
| Organize a community service project | | | |
| Participate in a District or State Leadership Training | | | |
| Provide county level program or training | | | |
| Write a news article or be on radio or TV about 4-H | | | |
| Participate in a County Round-Up event | | | |
| Provide district or state program or trainings | | | |
| Compete in district or state level 4-H competition | | | |
| Participate in a National event or activity | | | |
| Promote 4-H to other groups | | | |
| Serve in Leadership position in group other than 4-H | | | |
| Research career opportunities | | | |
| Turn in a complete Awards Program Record Book | | | |

4-H Member Signature

Date

Parent Signature

Date

Project Leader Signature

Date

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Gold Star, Danforth, and Scholarship Award Personal Commentary Sheet

All applications for Gold Star, Danforth, and Scholarship Awards are required to turn in a biography. The biography will be read at the 4-H Awards and Recognition Banquet if the member receives one of these awards. The biography should be 200 words or less, written in third person, and describe their 4-H career. Highlights of major projects, life skills learned, or special notes that the member would like to share with the audience should be included. County Extension Agents will edit as needed to fit the format of the banquet.

Name: _____

Applications submitted (check all that apply)

- Gold Star
- Danforth I Dare You
- Special County Awards
- Brazos Adult Leaders Association Scholarship
- Wallace Kimbrough Scholarship
- Arch Meekma-Kiwanas Club of College station Scholarship
- Texas Reds Festival Scholarship

Biography:

Gold Star & Danforth Awards

The Gold Star Award is one of the most sought after 4-H awards at the county level. It is awarded each year to (3-4 youth, based on the number of senior 4-H members enrolled in the Brazos County 4-H program) outstanding senior 4-H members in Brazos County based on their total 4-H career. Any 4-H member not meeting the minimum criteria will not be considered for the award.

Guidelines for Awarding the Gold Star and Danforth - I Dare You Awards.

Criteria for Selection:

1. The 4-H member must be at least 15 years old at the time of application.
2. The 4-H member must have completed at least 3 years in 4-H including the current year.
3. The member must attend at least 50% of his/her club meetings.
4. The 4-H member must submit an awards program **Record Book** in the year he or she is to be considered for the Gold Star or Danforth - I Dare You awards.
5. The Gold Star is presented to the most deserving young people without regard to race, sex, religion, handicap, creed or national origin.
6. A member may receive the Gold Star Award or Danforth - I Dare You Award only one time. These awards can be received in the same year.
7. **Projects and Activities**

During his/her years in 4-H, the 4-H member must have:

- A. Completed projects in three(3) different project areas including submission of appropriate record forms and/or Record Book.
- B. Participated in one or more activities in at least three (3) of the following areas:
 - * Method Demonstration/4-H Presentation
 - * Contests
 - * Project Exhibits
 - * Camps
 - * Leadership Lab
 - * Citizenship Activities
 - * Public Relations (For Example: Demonstrations, Speeches, Poster Displays, Club Exhibits, Project Shows, Radio, TV, Newspaper, Special Projects)
 - * Other May Include: Exchange Programs, Fund Raising, State and National Congress, etc.

Note: It is not expected that the requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-Her has been in the program.

8. During his or her years in 4-H, the 4-H member must have exhibited leadership skills in one or more of the following areas:
 - A. Must have served as an officer or committee chairman at some level of 4-H organization (club, county, district, state)
 - B. Must have served as a Junior or Teen Leader in an activity or project with, or under the supervision of an adult volunteer leader.
9. Community Service - The 4-H member must have participated in one or more community service activities. For example:
 - A. Working or counseling with Junior 4-H members.
 - B. Community service projects, either individual, group or club-type projects.
 - C. Must have motivated other 4-H members through participation in demonstrations, projects, and/or exhibits.

Gold Star Selection Procedure:

- * An **application form and biography** for the award must be completed and turned in with the **Record Book**.
- * Record books will be judged and ranked by an unbiased judging panel.
- * Interviews will be held by a team of 2-3 judges with location and times to be announced.
- * **Note: No Home Tour!** There will be no home tour conducted with each applicant as part of the selection process. The Brazos County Awards and Recognition Task Force has adopted a new requirement for each applicant.
- * Each applicant will be required to create a display board (standard project display board, 3 feet by 4 feet). Each applicant is allowed a maximum of two display boards. The space provided will be limited to a standard 6 foot banquet table to set up their display. The focus of the display should be to highlight your 4-H career.
- * The display boards will be a part of your interview. Each applicant should be prepared for a 3-5 minute presentation on their display boards. This should serve to enhance your Gold Star interview. This is your time to "Showcase" your 4-H career!

No makeup interviews!

Danforth - I Dare you Award:

William H. Danforth's *I Dare You* was first published in 1931. It is still considered one of the most influential books in the general area of personal motivation. The award is offered as recognition of excellence in character and well-balanced personal development as well as demonstrated leadership. A copy of the book and a personalized certificate suitable for framing comprise the tangible parts of the award. Brazos County will give two (2) awards to deserving Senior age 4-H Members (15 and up as of current 4-H year). The selection procedure is the same as for the Gold Star selection except there will be no tours.

4-H Gold Star/"I Dare You" Awards Application Form

1. Applicant _____
Last Name First Name Middle

2. Mailing Address _____

3. Parents Name _____

4. County _____ Number of Years in 4-H Club work _____

5. Name of your 4-H Club _____

6. Age (as of Jan. 1) _____ Birth Date _____

7. What project/s do you consider to be your primary area/s of involvement over the past one to four years?

8. What **life skills** (i.e. record keeping, public speaking, etc.) have you learned through this/these project/s? What did you enjoy most about the project/s?

9. What influence has your 4-H involvement had on your family?

10. What do you consider to be your most meaningful 4-H experience?

11. Has 4-H helped you in making future plans and goals? If so, what are your plans and goals at this time? (Example: School, career, family, project goals)

12. What is the most meaningful award/recognition you have received as a result of your 4-H involvement?

13. How have others gained from your leadership experiences?

14. What suggestion/s would you make to change your county's 4-H program and what would you be willing to do to help make this change?

Signature of applicant

Date

Applying for (please circle):

Gold Star

Danforth "I Dare You"

SCORECARD FOR GOLD STAR & DANFORTH AWARD

NAME: _____

4-H CLUB: _____

| <u>SCORE</u> | | <u>POSSIBLE SCORE</u> | <u>ACTUAL SCORE</u> |
|--------------------------|-----|-----------------------|---------------------|
| RECORD BOOK | 40% | 40 points | _____ |
| INTERVIEW | 50% | 50 points | _____ |
| WRITTEN APPLICATION | 10% | 10 points | _____ |
| AVERAGE OF JUDGES SCORES | | _____ | |
| RANKING OF APPLICANT | | _____ | |

POSSIBLE GOLD STAR & DANFORTH INTERVIEW QUESTIONS

- How has 4-H affected your life?
- What has been the highlight of your 4-H career?
- Discuss your main 4-H project.
- Discuss other projects you have had in 4-H.
- Discuss your citizenship experiences in 4-H.
- Discuss your leadership experiences in 4-H.
- Why should you be considered for the Gold Star or Danforth Award?

SPECIAL COUNTY AWARDS

The following awards are made available on a county-wide basis to encourage excellence in 4-H projects. A 4-H member is eligible for any award if the project is included in the 4-H Record Book. A member may apply for all awards. Awards for Outstanding Achievement are awarded in the following project areas:

| | | |
|------------------|--------------------|-----------------|
| Beef | Clothing | Photography |
| Food & Nutrition | Horticulture | Shooting Sports |
| Public Speaking | Goat | Poultry |
| Citizenship* | Community Service* | Swine |
| Horse | Leadership* | |
| Rabbit | Sheep | |

*Judged on overall 4-H performance, not necessarily as a project.

Requirements:

- * **Must be 14 years old as of current 4-H year. See important dates page.**
- * Must have completed 3 years of 4-H membership.
- * **Must be active in that special project during the current year and the previous year.**
- * Each of these awards may be received only one time. A member may receive only one Special County Award and the Danforth - I Dare You or Gold Star Award in one Year.
- * Must complete the appropriate award application and biography.
- * Some awards may not be given every year.
- * 4-H members may apply for more than one special award in the same year.

Judging and Evaluation Procedure

1. Record Books will be judged by a special panel of judges.
2. Judging will be based on the Texas 4-H Report Forms and 4-H Photo & Story.
3. Evaluation will include:
 - * total number of years in project
 - * achievements in the project - shows, fashion revues, demonstrations, judging, records and fairs.
 - * learning experiences in the project - clinics, tours, meeting, workshops, etc.
 - * leadership in the project - number of people taught/assisted, planning project activities for club, county, district, state, etc., results of leadership.
 - * diversity of projects.
4. The evaluation criteria will be included in each record book eligible for Special Awards for the information of the judges.

BRAZOS COUNTY SENIOR 4-H AWARDS APPLICATION

Name: _____ Age: _____ Club: _____

Years in 4-H: _____ Record Book Category Entered: _____

Each Special Award can only be received once. Knowing this, I would like to be considered for the following Special Awards. Please mark all awards you would like to be considered for. (Put an X in blank). If you have already received any of the awards, please indicate the year the award was won.

| Special Awards | APPLYING FOR | YEAR RECEIVED |
|-----------------------|---------------------|----------------------|
| Archery | | |
| Beef | | |
| Citizenship | | |
| Clothing | | |
| Community Service | | |
| Meat Goat | | |
| Food & Nutrition | | |
| Horse | | |
| Horticulture | | |
| Leadership | | |
| Photography | | |
| Poultry | | |
| Public Speaking | | |
| Rabbit | | |
| Sheep | | |
| Shooting Sports | | |
| Swine | | |
| | | |
| | | |

I HAVE / HAVE NOT (please circle one) received the 4-H Gold Star Award.

I HAVE / HAVE NOT (please circle one) received the Danforth "I Dare You" Award.

I have read and understand the rules for applying for a Special County Award, and met all requirements.

Signature: _____ Date: _____

Brazos 4-H Adult Leaders Association Scholarships

The Brazos 4-H Adult Leaders Association will give 5 (five) \$1000 scholarships to deserving Brazos County 4-H members. One Brazos 4-H adult Leaders Association Scholarship has been renamed the Alisa Hickerson Memorial Scholarship and a second Brazos 4-H Adult Leaders Association Scholarship has been renamed the Katie Young Memorial Scholarship. Alisa and Katie were very active members of the Brazos County 4-H program for many years. A scholarship has been created in memory of David Plagens. David was also a very active member of the Brazos County 4-H program. It will be known as the David Plagens Memorial Scholarship. The purpose of each scholarship is to recognize 4-H members who have been active in the Brazos County 4-H program for at least three years. (Priority for part of the scholarships will go to those that have not received significant amounts of scholarship funding.) Selection is based on 4-H experience, needs, and grades.

Scholarships will be paid \$250 per semester, for (2) two years, beginning in the Spring semester of the winners freshman year after proof of enrollment is presented. Proof of registration should be sent to the Brazos County Extension office. Once this is received, the Brazos Adult Leaders Association Treasurer will forward your scholarship disbursement. The recipient is required to meet a grade point average of 2.0 or above based on a 4.0 system. It is the recipient's responsibility to provide the required information to the Brazos County 4-H Adult Leaders Association each semester in order to receive the \$250 per semester portion of the scholarship. Only graduating seniors are eligible for this scholarship.

Each applicant should send a:

- completed Brazos Adult Leaders Association Scholarship form
- biography
- current copy of his/her high school transcript to the county Extension office by the application deadline date.

Brazos 4-H Adult Leaders Scholarship Application Form

1. Date with Year: _____

2. Full Name of Applicant: _____

Male or Female - (circle one)

3. Home Address: _____

4. City: _____ Zip: _____

5. County: _____ 4-H Club: _____

6. Home Phone #: (area code) _____ / _____

7. Social Security Number: _____ - _____ - _____

8. Date of Birth: _____ Age: _____

9. ACT or SAT Score: _____ Date Taken: _____

10. Father's Name: _____

11. Father's Occupation: _____

12. Mother's Name: _____

13. Mother's Occupation: _____

14. Number and ages of Brothers: _____ Sisters: _____

15. College, University or School you plan to attend: _____

16. Have you applied? _____ Have you been accepted? _____

17. Have you received or will be a candidate for any other scholarships? _____

If yes, please list name and amount(s) _____

18. Field of Study: _____

Give specific reasons why you plan to study in this field:

ACTIVITIES - HONORS - AWARDS:

List your most significant 4-H leadership club participation. Include offices held, major committee work, individual honors, community service, individual or team membership for judging, method demonstrations, etc.

- List your five (5) major 4-H projects completed:

| # Years | Project: | Major Activities Related to Project |
|---------|----------|-------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

- List your five (5) major 4-H leadership activities:

| Year | Activity: | Your Major Responsibility |
|------|-----------|---------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

- List your five (5) most important 4-H achievements or honors:

| Year | Activity: | County | District | State | National |
|------|-----------|--------|----------|-------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Brazos Adult Leaders Association Scholarship

JUDGING SCORE SHEET

| <u>CATEGORY</u> | <u>POINT VALUE</u> (Maximum Value) | <u>SCORE</u> |
|------------------------------|---------------------------------------|--------------|
| 4-H EXPERIENCES: | | |
| ✦ PROJECTS, DEMONSTRATIONS | 15 | _____ |
| ✦ LEADERSHIP ACTIVITIES | 15 | _____ |
| ✦ ACHIEVEMENTS AND/OR HONORS | 15 | _____ |
| ✦ NON 4-H ACTIVITIES | 10 | _____ |
| NARRATIVE: | | |
| ✦ CONTENT | 15 | _____ |
| ✦ GRAMMAR | 10 | _____ |
| ACADEMICS: | | |
| ✦ SAT OR ACT SCORE | 5 | _____ |
| ✦ GRADE POINT AVERAGE | 5 | _____ |
| FINANCIAL NEED | 10 | _____ |
| TOTAL MAXIMUM SCORE | 100 | _____ |

APPLICANT INFORMATION:

NAME: _____

ORGANIZATION: _____

COUNTY: _____

**BRAZOS COUNTY 4-H
WALLACE KIMBROUGH SCHOLARSHIP AWARD**

Established 1983

**WALLACE M. KIMBROUGH
1913-1958**

Wallace Kimbrough served as County Agent of Brazos County from 1945 until 1958. Although crippled by polio since high school, and diabetic, he worked tirelessly with county farmers, ranchers and 4-H members. Under his leadership, Brazos County Judging Teams won numerous state championships, second and third place finishes, and numerous district championships. Livestock and poultry projects of 4-H members consistently did well in the major livestock shows of Texas.

He was awarded the Distinguished Service Awards by the National County Agricultural Agents Association in 1955. His leadership and genuine concern for others was an inspiration to many 4-H members that are now successful business and professional men.

Charter Donors of this award were all members of State Championship Judging Teams coached by Wallace Kimbrough.

SCHOLARSHIP AWARD INFORMATION

4-H Alumni will provide scholarships of not less than \$500.00 to a 4-H member in Brazos County to attend Texas A&M. The candidate must be a May 2012 High School Graduate and must be enrolled at Texas A&M in the Fall of 2012. Selection of the Scholarship will be based on need, scholarship, leadership, citizenship and participation in activities including 4-H judging teams, judging events and competition.

Each applicant should send a

- completed Wallace Kimbrough Scholarship application
- current copy of his/her high school transcript
- biography (different from the following narrative)
- A two page narrative of the applicant's activities. The narrative must include participation and honor information and tell what benefits the applicant received by being on a judging team.
to the county Extension office by the application deadline date.

8. State specific reasons why you plan to study in this field: _____

FAMILY INFORMATION

1. Name of Father: _____

Occupation: _____

2. Name of Mother: _____

Occupation: _____

3. Address: _____

(street or rural route & box #) (city) (zip)

4. Where do your parents live:

Farm or ranch: _____ Rural non-farm: _____ Small town: _____ City: _____

5. Number of older brothers and sisters _____ ; Ages: _____

Number of younger brothers and sisters _____ ; Ages: _____

6. Do you have any brother or sisters attending college at this time?

Yes: _____ No: _____ If yes, number: _____

Comments: _____

7. Do you or will you have a Student Loan of any kind?

Yes _____ No _____

If yes, explain _____

RECORD OF 4-H WORK

1. Number of years enrolled:
2. Name of 4-H Club(s):
3. List your five (5) **MAJOR** 4-H projects completed:

| # Years | Project: | Major Activities Related to Project |
|---------|----------|-------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

4. List your five (5) **MAJOR** 4-H leadership activities:

| Year | Activity: | Your Major Responsibility |
|------|-----------|---------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

5. List your five (5) **MOST IMPORTANT** 4-H achievements or honors:

| Year | Achievement | Club | County | District | State | National |
|------|-------------|------|--------|----------|-------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

CERTIFICATION

WE HAVE EXAMINED THIS APPLICATION AND FIND THE RECORDS, TRUE, ACCURATE AND COMPLETE.

(Applicant) (Date) (Phone Number)

(Parents or Guardian) (Date) (Phone Number)

(County Extension Agent) (Date) (Phone Number)

(Scholarship Committee Chairman) (Date) (Phone Number)

(Scholarship Committee Member) (Date) (Phone Number)

(Scholarship Committee Member) (Date) (Phone Number)

ARCH MEEKMA/KIWANIS CLUB OF COLLEGE STATION

SCHOLARSHIP

The Kiwanis Club of College Station will offer a \$500 unrestricted scholarship to a deserving 4-H member in Brazos County.

The candidate must be a May 2012 High School Graduate and will be enrolled at an accredited College or University in the Fall of 2012.

Selection of the Scholarship will be based on need, scholarship, leadership, citizenship and participation in activities involving the overall 4-H Program.

Each applicant should send a

- completed Arch Meekma/Kiwanis Club Scholarship application
- current copy of his/her high school transcript
- biography (different from the following narrative)
- A two page narrative of the applicant's activities. The narrative must include participation and honor information.

to the county Extension office by the application deadline date.



Donor: **KIWANIS CLUB OF COLLEGE STATION**
ARCH MEEKMA SCHOLARSHIP
APPLICATION MUST BE FILLED OUT IN DETAIL

GENERAL INFORMATION

1. Applicant _____
(last) (first) (middle)

2. Home Address: _____
(street or rural route & box #) (city) (zip)

3. Place and date of birth: _____
(city/state) (date)

4. Name of high school attended: _____
(school name) (city/town)

Date of high school graduation: _____

Number in class: _____ Your rank in class: _____

5. Your SAT score or comparable college entrance test: _____

6. Field in which you plan to study: _____

7. College you plan to attend: _____
Have you been accepted: Yes () No ()

Comments: _____

8. State specific reasons why you plan to study in this field: _____

FAMILY INFORMATION

1. Name of Father: _____

Occupation: _____

2. Name of Mother: _____

Occupation: _____

3. Address: _____
(street or rural route & box #) (city) (zip)

4. Where do your parents live:
Farm or ranch: _____ Rural non-farm: _____ Small town: _____ City: _____

5. Number of older brothers and sisters; _____ Ages: _____

Number of younger brothers and sisters; _____ Ages: _____

6. Do you have any brother or sisters attending college at this time?

Yes: _____ No: _____ If yes, number: _____

Comments: _____

7. Do you or will you have a Student Loan of any kind?

Yes _____ No _____

If yes, explain _____

RECORD OF 4-H WORK

1. Number of years enrolled:
2. Name of 4-H Club(s):
3. List your five (5) **MAJOR** 4-H projects completed:

| # Years | Project: | Major Activities Related to Project |
|---------|----------|-------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

6. List your five (5) **MAJOR** 4-H leadership activities:

| Year | Activity: | Your Major Responsibility |
|------|-----------|---------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

7. List your five (5) **MOST IMPORTANT** 4-H achievements or honors:

| Year | Achievement | Club | County | District | State | National |
|------|-------------|------|--------|----------|-------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

CERTIFICATION

WE HAVE EXAMINED THIS APPLICATION AND FIND THE RECORDS, TRUE, ACCURATE AND COMPLETE.

(Applicant) (Date) (Phone Number)

(Parents or Guardian) (Date) (Phone Number)

(County Extension Agent) (Date) (Phone Number)

(Scholarship Committee Chairman) (Date) (Phone Number)

(Scholarship Committee Member) (Date) (Phone Number)

(Scholarship Committee Member) (Date) (Phone Number)

Texas Reds Festival Scholarship

The Texas Reds Festival held annually in downtown Bryan has partnered with the Brazos 4-H Adult Leaders Association to generate scholarship money for Brazos County 4-H. Scholarships fluctuate and will depend on the funds available. The selection process will be the same as is in place for the Brazos 4-H Adult Leaders Association Scholarships.

Each applicant should send a

- completed Texas Reds Festival Scholarship application
- current copy of his/her high school transcript
- biography

to the county Extension office by the application deadline date.





Texas Reds Festival Scholarship Application Form

Sponsored by the Texas Reds Festival through the Brazos 4-H Adult Leaders Association

1. Date with Year: _____
2. Full Name of Applicant: _____
Male or Female - (circle one)
3. Home Address: _____
4. City: Zip: _____
5. County: _____ 4-H Club or FFA Chapter: _____
6. Home Phone #: (area code) _____ / _____
7. Social Security Number: _____ - _____ - _____
8. Date of Birth: _____ Age: _____
9. ACT or SAT Score: _____ Date Taken: _____
10. Father's Name: _____
11. Father's Occupation: _____
12. Mother's Name: _____
13. Mother's Occupation: _____
14. Number and ages of Brothers: _____ Sisters: _____
15. College, University or School you plan to attend: _____
16. Have you applied? _____ Have you been accepted? _____
17. Have you received or will be a candidate for any other scholarships? _____
18. If so, please list name and amount(s)
19. Field of Study: _____ Give

specific reasons why you plan to study in this field:

ACTIVITIES – HONORS -- AWARDS:

List your most significant 4-H or FFA leadership club participation. Include offices held, major committee work, individual honors, community service, individual or team membership for judging, method demonstrations, etc.

19. List your five (5) major 4-H or FFA projects completed:

| # Years | Project: | Major Activities Related to Project |
|---------|----------|-------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

20. List your five (5) major 4-H or FFA leadership activities:

| Year | Activity: | Your Major Responsibility |
|------|-----------|---------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

21. List your five (5) most important 4-H or FFA achievements or honors:

| Year | Activity | County | District | State | National |
|------|----------|--------|----------|-------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

22. School, Church and Community Involvement/Awards: (school organizations, sports, church, community, etc.)

| Year | Organization: | Office, Award, Honor: |
|------|---------------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

23. Current copy of high school transcript must be attached to this application.

24. Current copy of ACT or SAT scores with date taken.

25. NARRATIVE -attach a typed narrative not to exceed one page double spaced about yourself to cover any points in the application that you feel need to be further explained, such as financial need and other information not covered that you feel is important for the selection committee's consideration.

CERTIFICATION

We have examined this application and find the records, true, accurate and complete.

 (Signature of Applicant) (Date) (Phone # w/Area Code)

 (Signature of Parent or Guardian) (Date) (Phone # w/Area Code)

 (Signature of CEA or AST) (Date) (Phone # w/Area Code)

Texas Reds Festival Scholarship
JUDGING SCORE SHEET

| <u>CATEGORY</u> | <u>POINT VALUE</u> (Maximum Value) | <u>SCORE</u> |
|------------------------------|---------------------------------------|--------------|
| 4-H EXPERIENCES: | | |
| ◆ PROJECTS, DEMONSTRATIONS | 15 | _____ |
| ◆ LEADERSHIP ACTIVITIES | 15 | _____ |
| ◆ ACHIEVEMENTS AND/OR HONORS | 15 | _____ |
| ◆ NON 4-H ACTIVITIES | 10 | _____ |
| NARRATIVE: | | |
| ◆ CONTENT | 15 | _____ |
| ◆ GRAMMAR | 10 | _____ |
| ACADEMICS: | | |
| ◆ SAT OR ACT SCORE | 5 | _____ |
| ◆ GRADE POINT AVERAGE | 5 | _____ |
| FINANCIAL NEED | 10 | _____ |
| TOTAL MAXIMUM SCORE | 100 | _____ |

APPLICANT INFORMATION:

NAME: _____

ORGANIZATION: _____

COUNTY: _____

*Educational programs of the Texas A&M University System are open to all people without regard to race, color, sex, disability, religion, age, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*