

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

Beef Cattle

Dairy Cattle

Dog Care & Training

Goats (Dairy & Mohair)

Goats (Meat)

Horse

Horticulture

Junior Master Gardener

Livestock Judging

Meat Science

Poultry (Chickens & Turkeys)

Rabbits

Sheep

Soil & Crop Science

Swine

Veterinary Science



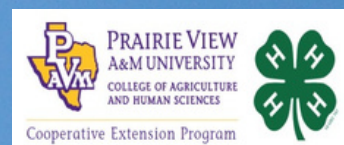
### **Important Validation Dates:**

- 

**Tags can be purchased at the Brazos County Extension Office**



# BRAZOS COUNTY 4-H INSIDE SCOOP



the scoop on upcoming and past events

## 4-H Motto

To Make the Best Better



## 4-H Pledge

I pledge my **head** to clearer thinking, My **heart** to greater loyalty, My **hands** to larger service, and my **health** to better living, for my club, my community, my country, and my world.

### WHAT'S IN THIS LATEST ISSUE?

- 2-3 To Make The Best Better
- 4-5 Scholarship/Community Service
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- Brazos County 4-H Projects**
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## HIGHLIGHTS

### Brazos County Recordbook Workshop

May 2, 2022

### Brazos County Clover Kid Fair

June 11, 2022

### Brazos County Awards Applications and Adult Leader Scholarships Due

June 16, 2022

### Brazos County Recordbooks Due

June 17, 2022

### Brazos County Club Chartering Due

June 20, 2022

### Brazos County Award Interviews

July 1, 2022

### Brazos County Council Officer Training

July 26, 2022

### Brazos County Club Manager and Club Officer Training

July 28, 2022

# COUNCIL AND ADULT LEADERS



Oh, the places you could lead  
Brazos County 4-H!

**Interested in becoming a Council Officer?**

Applications are due **April 4th**

[https://docs.google.com/forms/d/e/1FAIpQLSfjuqGWEijZJ2Wohy-g70DLQv4P4P86etziTUreFHAb8es-sfw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfjuqGWEijZJ2Wohy-g70DLQv4P4P86etziTUreFHAb8es-sfw/viewform?usp=sf_link)

Officer Candidates will prepare speeches to be presented at the  
**April 19th** County Council Meeting, elections will follow  
For questions, contact the Extension Office

## Requirements:

- A Member of Brazos County 4-H
- 9th-12th Grade for 2022-2023 School Year
- Willing to serve from June 2022-May 2023
- At least one full year of high school left
- Must have attended 2 previous Council Meetings
- Be willing to attend at least 8 events, not including mandatory events
- Attend District Leadership Lab June 28-30
- Attend ALL County Council Meetings

## We want the best!

Council Officers represent the highest form of leadership on the county level. Officers can be asked to represent the county 4-H program at various events throughout the year.

**APPLY**  
**HERE**

## Important Reminder from Brazos County Adult Leaders New for 2021-2022:

The Brazos County 4-H Adult Leaders would like to recognize our outstanding senior age division youth who qualify for a National 4-H Contest and/or National 4-H Trip. We readily understand and appreciate the time, effort, and hard work it takes to advance to the national level. Each of you make us proud! Thank you for representing the Brazos County 4-H Program! With that being said, The Brazos County 4-H Adult Leaders organization has voted to increase the amount given to senior age division 4-H members attending a qualified National 4-H Trip or qualified National 4-H Contest to \$1,000 per trip. The 4-H member must have participated in at least one fundraiser for the Brazos County 4-H Adult Leaders. The fundraisers include selling pecan and peanuts in the fall or baking a cake/cookie/pie/cobbler for the 4-H cake show in the summer. Eligibility will be verified with the Brazos County Extension Office. The 4-H member is required to attend the adult leaders meeting after their trip or contest to only describe the trip and what they learned. The \$1,000 will be paid after the requirements are completed. A copy of the paid invoice must be sent to the Brazos County Extension Office to this email address: [ana.smith96@gmail.com](mailto:ana.smith96@gmail.com). Any questions, please send to the Brazos County Extension Office.

# COUNCIL AND ADULT LEADERS

## BRAZOS COUNTY 4-H COUNCIL MEETING

Brazos County Extension Office

April 19, 2022 at 6PM

### It's Election Time!

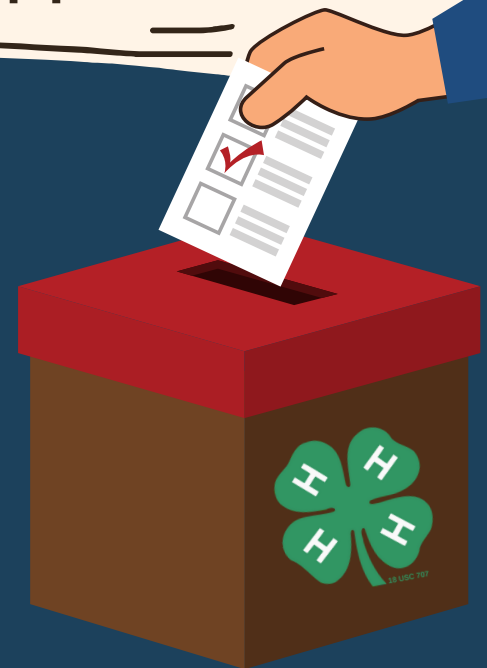
Council Candidates will present speeches and Club Delegates will be voting for the 2022-2023 Brazos Co.

4-H Council Officer Team

**All 4-H members are welcome**

**and encouraged to attend!**

**Along with elections, council will provide information on upcoming events and activities!**



## Brazos County 4-H Adult Leaders Association Meeting

What is it?

An informational meeting conducted by Brazos County Adult Leaders Association Officers to plan and advise on the direction of the Brazos County 4-H Program.

**Date: Tuesday, April 19th Time: 6:00 pm**

**Brazos County Extension Office**

**4153 County Park Court Bryan, TX 77802**

\*All Club Leaders and Parents are encouraged to attend



# SCHOLARSHIP & AWARDS



## Brazos Co. 4-H Class of 2022 SENIORS

Brazos Co. 4-H Adult Leader  
Scholarship Applications will be  
due **June 16, 2022**

SCHOLARSHIP HANDBOOK WILL BE  
UPDATED AND POSTED TO OUR WEBSITE  
SOON. LAST YEAR'S HANDBOOK IS POSTED  
FOR REFERENCE



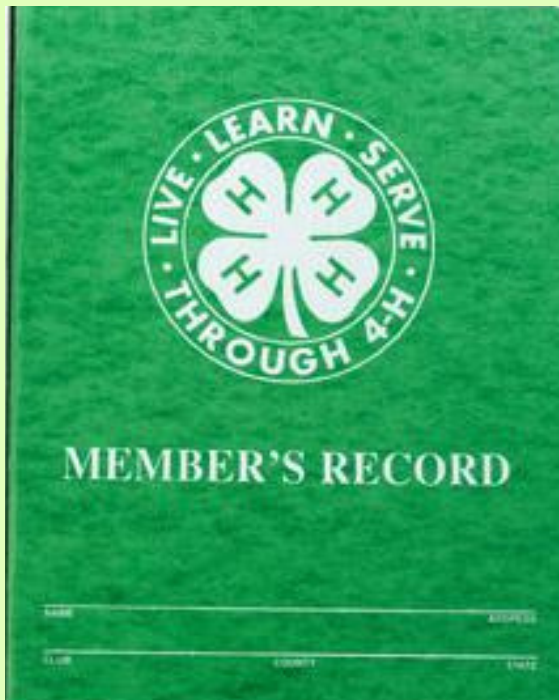
## Brazos Co. 4-H Award & Recognition Applications

Due- June 16, 2022

Interviews for Bronze Star, Silver Star,  
Gold Star and I Dare You Award will  
be **July 1st**. You will sign up for timeslot  
(Sign up link will be posted after applications are  
due.)

Awards will be presented at the Brazos County  
Achievement Banquet on August 7, 2022

AWARD/RECOGNITION HANDBOOK  
WILL BE UPDATED AND POSTED TO  
OUR WEBSITE SOON. LAST YEAR'S  
HANDBOOK IS POSTED FOR REFERENCE



## 4-H RECORDBOOK WORKSHOP

MONDAY, MAY 2, 2022

6:30P.M.

BRAZOS COUNTY EXTENSION OFFICE

4153 COUNTY PARK COUNTY

BRYAN, TX. 77845

RSVP on the [Google Form](#) by May 1st.

County Recordbooks are due by noon **June 17, 2022**  
to the Brazos County Extension Office

# ACHIEVEMENTS & AWARDS



**Food Challenge**



**Livestock Projects**



**Ag. Product Id.**



Here are a few highlights of the Brazos County 4-H members who participated in the Houston Livestock Show and Rodeo. Congrats to all that participated!



**Livestock Judging**



**Livestock Quiz Bowl**



**Horse Judging**



## District 9 Community Service Project



RONALD MCDONALD  
HOUSE CHARITIES

# HELPING HAPPY WHEELS

"Howdy, we are Luke Sanders and Taylor Colvin and we are collecting items for our community service project, Helping Happy Wheels! This project is geared to benefit hospital patients and their families during difficult times by providing goodie bags. We appreciate your support and generosity!"

## Donation Wish List

### Snacks:

- Individually Wrapped
  - Pretzels
  - Goldfish Crackers
  - Animal Crackers
  - Granola Bars
  - Cheese Crackers
  - Peanut Butter Crackers
  - Cheez-Its
  - Trail Mix
  - Apple Sauce
  - Pudding
  - Sugar-Free Gum
  - Boxes of Raisins
  - Boxes of Craisins

### Beverages:

- Bottled Water
- Juice Boxes
- Canned Drinks

**We appreciate  
your generosity  
and support!**

### CONTACT US:

(979) 204-1185  
taylor.gc04@gmail.com

(979) 255-7510  
lukezeke1470@gmail.com



# BRAZOS COUNTY 4-H PROJECTS

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Beef Cattle

Dairy Cattle

Dog Care & Training

Goats (Dairy & Mohair)

Goats (Meat)

Horse

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Poultry (Chickens & Turkeys)

Rabbits

Sheep

Soil & Crop Science

Swine

Veterinary Science



### Upcoming important order dates.

- **State Fair Broiler orders due June 3.**
- **Major show turkey orders due August 15.**

**Orders can be placed at the Brazos County Extension Office**

### IMPORTANT BRAZOS COUNTY COMMERCIAL HEIFER SHOW DATES:

**TAG IN: 8AM, APRIL 30**  
**PALPATION : OCTOBER 6**  
**HEIFER ARRIVAL: OCTOBER 20**  
**JUDGING: OCTOBER 21**  
**SALE: OCTOBER 22**



**TAG-IN, PALPATION AND THE SHOW/SALE WILL BE CONDUCTED AT BRAZOS VALLEY LIVESTOCK COMMISSION LOCATED ON HWY 21 EAST OF BRYAN.**



# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

### Message from the Faith Riders:

Brazos County Faith Riders participated in Drill in the Pines March 18th and had a great time.

- Our maroon quad placed 2nd just 3pts behind 1st and White Quad placed 3rd in Quad advanced.
- Our Silver team with 1st year riders placed 5th out of 10 teams and our Platinum team placed 3rd in intermediate quad.
- Our full team with 12 riders was 6th out of 10 teams in intermediate theme and 3rd in the open intermediate.

Great drill competition for the first one of the year, now on to Belton April 2 for the Central Texas Drill Competition.

Coach Whitt Lightsey

**Congratulations and best of luck for their future contests!**



A few important reminders:

## March 1, 2022-May 1, 2022

- The family can submit payment of \$10.00 per horse (\$20.00 after April 15th, or \$250 from May 1st to May 5th), in the form of a credit card ONLY.
- From March 1 – April 15, the validation cost for each horse is \$10.00. The \$10.00 cost is only guaranteed if the animal validation is approved by the county office by the April 15th deadline and the payment is processed.
- From April 16 – May 1, the validation cost for each horse is \$20.00. The \$20.00 cost is only guaranteed if the animal validation is approved by the county office by the May 1st deadline and the payment is processed.
- Each validation must include front view, right side view, and left side view images. The entire horse should be included in the photo and markings should be clearly visible.
- If the horse is registered, a copy of the registration papers must be uploaded. These papers must list the 4-Her, sibling, parent, stepparent, grandparent or legal guardian as the current owner. If the ownership is in the process of being transferred, please list “pending” in the registration number area. Once the updated registration papers have been received, please email me a copy of the new papers and I will add it to the validation.
- Image uploads must be in the form of a .jpg, .gif or .png file. PDF documents are not an accepted file type.
- Families should validate each horse only one time. Once the horse is validated, any sibling within that family is eligible to show the horse at their district show and/or the State 4-H Horse Show.
- Youth validating a futurity horse must be at least 12 years of age (as of Sept. 1, 2021) and at least in the 6th grade.
- Validation walk-through guide for families: [https://texas4-h.tamu.edu/wp-content/uploads/4honline\\_family\\_guide\\_horse\\_validation.pdf](https://texas4-h.tamu.edu/wp-content/uploads/4honline_family_guide_horse_validation.pdf)
- For additional one-pagers and other resources, please visit <https://texasyouthlivestock.com/horse-validation/>
- Validation walk-through video: [https://www.youtube.com/watch?v=Z8drSWuiZ\\_o](https://www.youtube.com/watch?v=Z8drSWuiZ_o)
- The family will receive an automated message from 4-H Online when the County Extension Agent has approved the horse at the county level. This approval does NOT guarantee eligibility. After it is approved at the county level, the validation will then be reviewed at the state level. The family will be notified by June 1st if there are any issues with the validation at the state level.

**AGRICULTURE AND LIVESTOCK**



**TEXAS  
4-H  
HORSE  
VALIDATION  
IS  
OPEN  
NOW!**

*Deadline May 1st!*

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

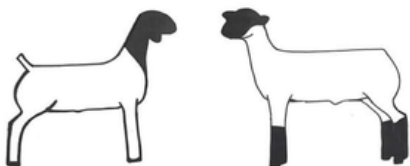


**4-H EQUINE AMBASSADOR APPLICATION DEADLINE MAY 1ST**  
**APPLY HERE: [HTTPS://AGRILIFE.AZI.QUALTRICS.COM/JFE/Form/SV\\_6FKIIQTCBLEGVXU](https://agrilife.azi.qualtrics.com/JFE/Form/SV_6FKIIQTCBLEGVXU)**

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

### AGGIELAND LAMB & GOAT CAMP



**LAMB CAMP: July 8-10, 2022**

**GOAT CAMP: July 15-17, 2022**

*Aggieland Lamb and Goat Camp dates for 2022 are subject to change.*

Camp Registration: Thursday, April 7th, 2022 @ 2PM  
*Only registered campers and parents/sponsors may attend camp.*

\$250 per Camper || \$125 per Parent/Sponsor

#### For More Information:

Visit: <https://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>

Facebook: Aggieland Lamb and Goat Camp

Contact: Millie Mayo or Abigail Borden at:

Email: [aggielandlambandgoatcamp@gmail.com](mailto:aggielandlambandgoatcamp@gmail.com)

Phone: 979-842-7644

*All camp participants must be accompanied by an adult and must be at least 8 years old or entering the 3rd grade.*

TAYLOR COUNTY 4-H HORSE CLUB PRESENTS

### THE HORSE EXTRAVAGANZA

ON APRIL 23, 2022 - LOCATED IN THE FIRST FINANCIAL PAVILION



> Open to surrounding Counties

> Participation fees waived for all Taylor County 4-H members!

> Surrounding County 4-H members - \$15 participation fee per rider!

> MUST be an enrolled 4-H member!

> **NEGATIVE Coggins REQUIRED!**

> **No Stallions allowed!**

> **A fun day with games, direct instruction, and fun prizes!**

*Participation forms are due to the Taylor County Extension Office by 3 p.m. on April 11, 2022!*

### Texas Youth Livestock Ambassador Program

- \* Senior level (grades 9-12) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock/equine/poultry projects
- \* Students with a profound interest in animal/equine/poultry science, animal production and advocacy
- \* Students have shown advanced leadership qualities and a willingness to help others
- \* Top 25% class rank

Applications will be released on the Texas Youth Livestock and Agriculture website <https://texasyouthlivestock.com/livestock-ambassador-program/> on February 15, 2022

1. Student will complete the application and enter the contact information of supervising County Extension Agent
2. CEA will be automatically emailed a recommendation survey
3. A selection committee will review the applications and accept up to 25 participants per short course
4. Applications are due May 1, 2022

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

HOUSTON COUNTY FAIR & YOUTH LIVESTOCK  
SHOW ASSOCIATION

# OPEN HORSE SHOW MAY 21, 2022

PORTH AG ARENA - 1100 EDMISTON DR. - CROCKETT TX  
CLASSES \$10 EACH

BOOKS OPEN AT 8AM - SHOW BEGINS AT 10AM

FOR MORE INFORMATION EMAIL ALLENCATTLECO@GMAIL.COM OR TEXT 936-222-4406

### RANCH HORSE SHOW

1. 8 & UNDER LEAD LINE IN HAND SHOWMANSHIP
2. 10 & UNDER IN HAND RANCH SHOWMANSHIP
3. 13 & UNDER IN HAND RANCH SHOWMANSHIP
4. 14-18 IN HAND RANCH SHOWMANSHIP
5. 8 & UNDER LEADLINE RANCH PLEASURE
6. 10 & UNDER W/T RANCH PLEASURE
7. 13 & UNDER W/T/L RANCH PLEASURE
8. 14-18 W/T/L RANCH PLEASURE
9. 8 & UNDER LEADLINE RANCH TRAIL
10. 10 & UNDER W/T RANCH TRAIL
11. 13 & UNDER W/T/L RANCH TRAIL
12. 14-18 W/T/L RANCH TRAIL
13. 8 & UNDER LEADLINE RANCH RIDING
14. 10 & UNDER W/T RANCH RIDING
15. 13 & UNDER W/T/L RANCH RIDING
16. 14-18 W/T/L RANCH RIDING
17. 10 & UNDER W/T RANCH REINING
18. 13 & UNDER W/T/L RANCH REINING
19. 14-18 W/T/L RANCH REINING

### SPEED EVENTS

20. 8 & UNDER LEADLINE CLOVER LEAF
21. 10 & UNDER W/T CLOVER LEAF
22. 13 & UNDER CLOVER LEAF
23. 14-18 CLOVER LEAF
24. 8 & UNDER LEADLINE STRAIGHTS
25. 10 & UNDER W/T STRAIGHTS
26. 13 & UNDER STRAIGHTS
27. 14-18 STRAIGHTS
28. 8 & UNDER LEADLINE POLES
29. 10 & UNDER W/T POLES
30. 13 & UNDER POLES
31. 14-18 POLES

**BUCKLES FOR EACH  
DIVISION**

**PRIZES FOR CLASS WINNERS  
RIBBONS PLACE 1-6  
HIGH POINT OVERALL PRIZE**

# BRAZOS COUNTY 4-H PROJECTS

## 2022 TAMU

### Horsemanship School

The Texas A&M Agrilife Extension Summer Horsemanship School Program provides youth and adults a great opportunity to gain a solid foundation in horsemanship and advance their riding skills.

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Still Creek Arena – 5900 Hearne Rd., Bryan, TX

**ADULT 2 DAY CLINIC (Ages 19 & UP)**

June 6-7 (\$75 per rider)

**YOUTH 2 DAY CLINIC (Ages 18 & Under)**

June 8-9 (\$100 per rider)

\*\*\*Limited to the first 20 PAID registrants for each clinic\*\*\*

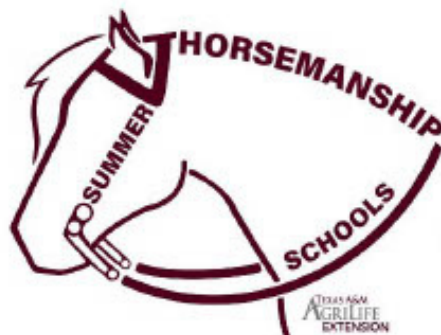
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Clean Coggins Required\*Participants must provide their own horse  
Stalls and RV spots available at additional cost

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For more information contact

Careen Rogers: 979-204-0312 – [careenrogers@gmail.com](mailto:careenrogers@gmail.com)



STILL CREEK

# BRAZOS COUNTY 4-H PROJECTS

## Family and Community Health

Consumer Education



Fashion and Interior Design

Foods & Nutrition

Health and Personal Safety

Every dollar makes a difference in helping a young person find their SPARK.

February 1 - April 30, visit a local JOANN Fabric and Craft Stores store and you can invest in a young person by donating to @4-H. Encourage your community to shop and support 4-H as well!  
[joann.com/4-H/](http://joann.com/4-H/)

**#JOANNHEARTS4H**

**#TEXAS4H #4H**

**#AMPLIFYYOURIMPACT**

**#THISIS4H #TX4H**



JOANN  



# BRAZOS COUNTY 4-H PROJECTS

## Natural Resources



- AQUATIC SCIENCE
- ENTOMOLOGY
- FORESTRY
- OUTDOOR EDUCATION & LIVING SKILLS
- RANGE SCIENCE
- SHOOTING SPORTS
- SPORTFISHING
- WATER CONSERVATION & EDUCATION
- WILDLIFE & FISHERIES



NEW

## Virtual TEXAS 4-H REEL 'EM IN FISHING SKILL-A-THON 2022

### Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or \*Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed January 2022
- New educational programs and fishing contests
- Judging via FishDonkey App (no fee to use app!) Rules to be released January 18 at <https://d54-h.tamu.edu/>

### Species Divisions:

- Saltwater - Trout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

### More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

### Fee:

- \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)

### Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jlmcswaine@ag.tamu.edu](mailto:jlmcswaine@ag.tamu.edu)

### Spring Tournament

Register: February 1 - 28, 2022  
Fish: March 1 at 12:00 pm thru  
May 31 at 11:59 pm

### Summer Tournament

Register: May 1 - 31, 2022  
Fish: June 1 at 12:00 pm thru  
August 31 at 11:59 pm

First 50 4-H'ers to \*register get a FREE official Check-it-Stik!

\*4HOnline, FishDonkey app profile & pre-evaluation!

First 50 Clover Kids to register get a FREE 4-H lure







**Applications open April 1!**

Must be at least 14 years old and in high school  
for the 2022/2023 academic year

For more information visit  
[www.texas4hwaterambassadors.com](http://www.texas4hwaterambassadors.com)

*Growing the next generation of water leaders!*



**HOW TO APPLY**

**VISIT [WWW.TEXAS4HWATERAMBASSADORS.COM](http://WWW.TEXAS4HWATERAMBASSADORS.COM) FOR APPLICATION REQUIREMENTS AND INSTRUCTIONS (OR SEE ATTACHED DOCUMENT)**

**COMPLETE THE APPLICATION ONLINE AT  
[HTTPS://FS4.FORMSITE.COM/STATE4H/WATER/INDEX.HTML](https://fs4.formsite.com/state4h/water/index.html)**

**IMPORTANT DATES**

**APRIL 1 – MAY 15, 2022 – APPLICATIONS OPEN**

**MAY 20 – APPLICANTS AND COUNTY AGENTS NOTIFIED OF ACCEPTANCE STATUS**

**JUNE 10 – \$250 PARTICIPATION FEE DUE IN 4HONLINE**

**JUNE 12 – JUNE 17 – TIER I 4-H2O LEADERSHIP ACADEMY  
(PICK-UP/DROP OFF DETAILS TBD)**

**JULY 1 – JUNE 30 – OFFICIAL 12-MONTH TERM OF SERVICE**

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- WILDLIFE & FISHERIES

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# 4-H HOOD COUNTY K9 & KIDS AND SHARPSHOOTERS 3D ARCHERY TOURNAMENT

### WHEN

May 14<sup>th</sup>, 2022

8:30 am

Flight begins at 9:30

### WHERE

1336 CR 1019

Bluff Dale, TX 76433

***Sign up at:***

**[www.hoodcounty4hsharpshooters.com](http://www.hoodcounty4hsharpshooters.com)**

20 - 3d targets, under 4-H rules

Barebow unaided

Compound unaided

Compound aided

Contact: John Liles  
817-578-1932

JUNIORS,  
INTERMEDIATES,  
SENIORS &  
ADULTS

### EARLY ENTRY:

\$20 entry fee per shooter, per event  
(\$30 day of event)

### EXTRAS:

\$10 lunch

\$20 t-shirt

(preorder only, by April 23)

### SPONSORS:

#### **\$300 FULL SPONSORS**

Receive a lane sign displaying your logo as well as your logo on the shirts. Includes 1 shirt with option to purchase more.

#### **\$100 PIN SPONSORS**

Receive a sign at the pin you are sponsoring with your logo.

### BENEFITING:

Hood County 4-H Sharpshooters and K9 & Kids Club.

(4-H is a 501C3 tax exempt organization.)

**No dogs allowed day of event. Service animals only are allowed.**

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## ANNOUNCEMENT FOR 2022 STATE GAMES SHOTGUN!

BEGINNING THIS YEAR, WE WILL **NO LONGER** HAVE  
*INTERNATIONAL SKEET*  
*OR*  
*MODIFIED TRAP*



**WE WILL BE ADDING**  
AMERICAN DOUBLES TRAP  
AND  
AMERICAN DOUBLES SKEET

**MORE INFORMATION TO COME**



### 4-H Wildlife Habitat Education Project State Contest

May 14 - 15, 2022

To be held in Calhoun/Matagorda Counties

Registration open to all 4-H Age Divisions

4-H Online

March 14 - April 15

For Complete Details:

<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>

Scroll to 'Contests'

Presented by Texas 4-H Natural Resources Program

Design by D.E.C. Hughes

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## 2022 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

Transportation:  
Minimizing Stress on  
Bees While Getting Them  
Where They Need to Be

Submission online through  
4HOnline

**Deadline : Monday, April 25, 2022**



TEXAS A&M  
**AGRILIFE**  
EXTENSION



# BRAZOS COUNTY 4-H PROJECTS

## Leadership & Citizenship



Citizenship

Public Speaking

Community Service

Theater & Performing Arts

Global Education Awareness

Workforce Preparation

Leadership

Youth Entrepreneurship

# Texas 4-H

## Leadership Opportunity

**\*Application\***

**\*Required\***

**APPLY HERE**

**Due May 1st**



### JUNE 20-24, 2022

Provide high school youth an opportunity to explore career and leadership opportunities in a diverse global economy as well as learn about post-secondary degree institutions across Texas.

Meet with industry and business professionals to expose youth to a variety of career paths in the areas of:

- Job Readiness
- Business Relations
- Law Enforcement
- Food and Nutrition
- Research Programs
- Corporate Careers

**\$200 with Application**

Participants that are not selected for the 2022 CORE Academy will be refunded their \$200.

- 6.20.22 • Depart from Fredericksburg
- 6.20.22 • Texas A&M AgriLife Extension College Station
- 6.20.22 • Fire Training Academy
- 6.20.22 • Ag Workers Presentation
- 6.21.22 • Blue Bell Creameries
- 6.21.22 • Blinn College
- 6.21.22 • Professional Etiquette
- 6.22.22 • Texas Department of Criminal Justice
- 6.22.22 • Sam Houston University
- 6.23.22 • Tour of the Houston Astros Organization
- 6.23.22 • Culinary Arts Institute
- 6.23.22 • SIKA Corporation
- 6.24.22 • Lonestar Cy-Fair
- 6.24.22 • Travel to Fredericksburg



- 4-H members that have a strong interest in this diverse tour who are outgoing high school freshmen through incoming seniors are invited to apply.
- Applicants will be notified by May 31, 2022 of their acceptance into the 2022 career opportunities reflecting excellence academy.
- \*No refunds will be issued after applicants receive their acceptance into the 2022 career opportunities reflecting excellence academy May 31, 2022.

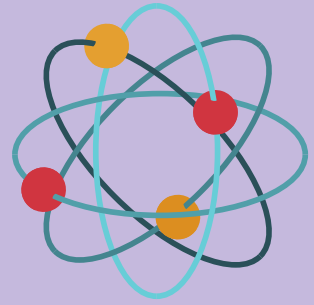
Angela Fiedler & Jennifer Smith, Kerr County Agents, 830.257.6568  
Shea Nebgen, Gillespie County Agent, 830.997.3452  
Jessica Faubion & Kara Spangler, Bandera County Agents, 830.796.7755  
Hilary Putrite, Kendall County Agent, 830.331.8242

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Shea Nebgen by May 1, 2022.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# BRAZOS COUNTY 4-H PROJECTS

## Science, Technology, Engineering & Math (STEM)



ENERGY

ROBOTICS

ROCKETRY

PHOTOGRAPHY/VIDEOGRAPHY

SCIENCE, TECHNOLOGY, ENGINEERING & MATH (STEM)



## Brazos County Robotics Contest

**April 9, 2022**

[Intent to Complete  
Form](#)

[Rules](#)

[Registration Form](#)



Guadalupe County

**2022 Guadalupe County 4-H  
GEAR Contest**

The Contest will be hosted in Seguin, Tx.  
on April 23, 2022

The registration fee is \$65 per team. Please  
use the following [link](#) to complete the  
registration form for each participating team

Please submit your payment by mail atL  
Guadalupe County Robotics 4H Club  
210 E. Live Oak  
Seguin, Tx. 78155

# COUNTY OPPORTUNITIES

Looking for a delicious addition to  
your Easter meal?

BRAZOS COUNTY 4H FAITH RIDERS  
PORK LOIN FUNDRAISER! 

We will be cooking and Delivering on **April 16**

**5# pork loin is \$30.00**

**2 pounds of pulled pork is \$20.00.**

(2 lbs of pulled pork will make about 8  
sandwiches)

COMMENT, MESSAGE, OR  
PHONE  
TO ORDER YOURS TODAY!!

**979-229-8632**  
Whitt Lightsey



BEST BBQ PORK YOU WILL  
EVER HAVE &  
THEY GO QUICKLY!



# COUNTY OPPORTUNITIES



*Location:* Brazos Valley Extension Office  
4153 County Park Court; Bryan 77803

**10am**

*The length of this event will depend on the number of Clover Kids that participate.*

Clover Kids are "budding" 4-H members in Kindergarten through 2<sup>nd</sup> grade. The Clover Kids Fair is a chance for them to participate in a fair just for Clover Kids and show what they have been learning! This is a great opportunity for them to become more familiar with what to expect at their next level, becoming an active 4-H member/participant.

For more information please contact  
Kimberley Traylor - [CloverKidsRule@gmail.com](mailto:CloverKidsRule@gmail.com)

This is not a competitive event.  
Each Clover Kid will receive a participation ribbon.  
There are no entry fees.

**CRAFTS**

**ART**

**PHOTOS**

**ANIMALS**

**MODELS**

**CLOTHING**

**CARNIVAL**

**FOOD**



## District 9 Contests & Dates

### Horse Judging

- Saturday, April 2nd at Hildebrand Complex College Station
- Registration - March 2nd - March 16th

### Photography Contest

- Registration Closes March 16th
- All Photos must be uploaded into the Submittable Site

### Livestock , Meats and Soil Judging Contest

- Saturday, April 23rd - Brazos County EXPO Complex
- Registration March 16th - March 30th

### Rifle, Pistol and Air Pistol

- April 2nd: Rosenberg at Fort Bend Educational Building
- Registration- March 2nd - March 16th

### Big Time in D-9

- April 28th-30th - Conroe/The Woodlands
- Registration - March 2nd - March 23rd

### Dog Show Entries

- Due May
- Show is July 8th-9th in Conroe
- T-Shirt Contest Entries Submit by February 15th

### D-9 Horse Show

- June 20th - Instructional Component
- June 21st-22nd Horse Show
- Registration Closes on May 18th
- **\*Horses must be validated by May 1st**



## **D-9 4-H Livestock and Meats Judging Entries via 4-H Online**

Registration Opens: March 16th

Registration Closes: March 30th

Late entries accepted: March 31st - April 3rd



TEXAS A&M  
**AGRILIFE**

# DISTRICT/STATE

## 4-H Summer Camp Information



2022 TEXAS 4-H SUMMER CAMP  
REGISTRATION IS LIVE!



2022 SUMMER CAMP REGISTRATION IS  
LIVE ON OUR WEBSITE

GO TO:

[HTTPS://TEXAS4HCENTER.TAMU.EDU/](https://TEXAS4HCENTER.TAMU.EDU/)  
TO CHECK OUT WHAT CAMPS WE HAVE  
TO OFFER FOR YOU AND YOUR FAMILY  
THIS SUMMER



## SENIOR YOUTH VOLUNTEERS

# Texas 4-H Center Brownwood, TX

Contact Tyler Cheely, Program  
Coordinator at  
[tyler.cheely@ag.tamu.edu](mailto:tyler.cheely@ag.tamu.edu). further  
information on how to volunteer.



TEXAS A&M  
AGRILIFE  
EXTENSION



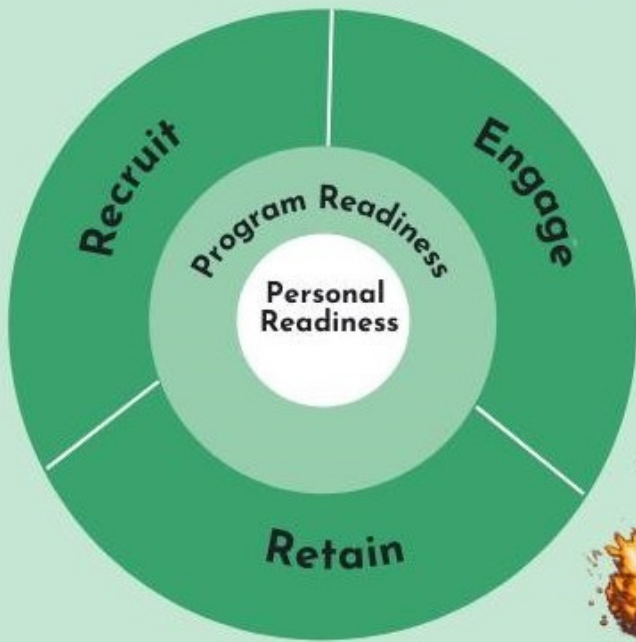
### Teen Volunteer Camp Counselor Information

- We are looking for senior level 4-H members who have an interest in mentoring younger youth in our 4-H Camp Programs.
- Our 4-H Camp programs occur at the Texas 4-H Conference Center
- These are our current list of camps and dates
  - County Camp I June 15-18
  - Horizons I June 21-24
  - Horizons II June 26-30
  - County Camp II July 3-6
  - County Camp III July 6-8
  - Prime Time 1 July 10-13
  - Prime Time 2 July 13-16
- Room and board will be provided during your time at the center when you are volunteering and also for any trainings held at the center.
- Training will be required of all volunteer teen counselors.
- Travel to and from the Center is the responsibility of the Teen Volunteer.
- Our Counselor to Camper Ratio is 1:8 and you will be working with at least 2 Adult Chaperones or Staff per dorm.

DISTRICT/STATE

# Ignite the Spark

Rekindling our Volunteer Programs with Research-Based Engagement Strategies



1:30 PM CST/2:30 EST

April 21

May 19

August 18

September 15

October 20

[bit.ly/S4HVolEngage](https://bit.ly/S4HVolEngage)

Space is limited

Brought to you by the 4-H  
Volunteer Specialists of  
the Southern Region



**Texas 4-H Round  
Up June 6-9.**

# College of Agriculture and Human Sciences

## 2022 Summer Programs

### Prairie View A & M University

Ag Discovery is a two-week residential summer enrichment program targeting 9th - 12th grade students from across the United States interested in the agricultural, nutrition, and related sciences. Students will engage in hands-on lab experiences, workshops, virtual field trips, and food demonstrations that raise awareness of career opportunities as well as academic programs affiliated with agriculture, nutrition, and related sciences. The program is FREE of charge to participants and will be held June 6th – June 17th, 2022. The deadline to apply is March 31, 2022. The 2022 Ag Discovery brochure and application form is now available online at: [www.aphis.usda.gov/agdiscovery](http://www.aphis.usda.gov/agdiscovery); <https://www.aphis.usda.gov/aphis/ourfocus/civilrights/agdiscovery/how-do-i-apply> For more information, please contact Jaki Sanders at [jssanders@pvamu.edu](mailto:jssanders@pvamu.edu) or 936-261-2515, or TeneInger Abrom-Johnson at [tabrom-johnson@pvamu.edu](mailto:tabrom-johnson@pvamu.edu); 936-261-2509.

The Research Extension Apprenticeship Program is a two-week residential program designed to provide rising high school juniors and seniors with meaningful hands-on experiences and insight related to research, education and careers in the Food and Agricultural Sciences. Students will also have an opportunity to increase their skill level as they participate in field experiences that will further expose them to the world of Agriculture and get a glimpse of college life. The program is FREE and will be held June 20th - July 1, 2022 on the campus of Prairie View A&M University. The deadline to apply is April 15, 2022. For more information, please contact Jaki Sanders at [jssanders@pvamu.edu](mailto:jssanders@pvamu.edu); 936-261-2515.

Jr. Youth Leadership Lab is a 4-day residential camp hosted by the College of Agriculture and Human Science Cooperative Extension 4-H (Head, Hands, Heart, and Health) Program. Jr. YLL is open to underserved youth entering the 6th-8th grades. Activities will be focused on agriculture as it relates to careers in science, technology, engineering, and mathematics (STEM) and discovery, developing, and honing of leadership skills in preparation of entering the workforce. Registration is limited to the first 30 applications received. The camp will be held July 5th – July 7th, 2022. To apply, you must contact the 4-H Cooperative Extension Agent in your county. For more information, please contact Cynthia Pierfax at [cmpierfax@pvamu.edu](mailto:cmpierfax@pvamu.edu); 936-261-5028.

Youth Leadership Lab is a residential education summer program for underserved teens in 8th-10th grade. The 4-H and Youth Development Unit of the College of Agriculture and Human Sciences at Prairie View A&M University hosts this educational summer program to introduce young people to science, technology, engineering, and math (STEM) careers in agriculture. The camp will be held July 12th -July 15th, 2022. For more information, please contact Guadalupe Castro at 512-618-1867 [cmpierfax@pvamu.edu](mailto:cmpierfax@pvamu.edu) or by calling 936-261-5028.

The College of Agriculture Summer Jump Start Program is a five-week Summer Session II academic program designed for incoming freshmen in the College of Agriculture and Human Sciences. The program is FREE of charge to participants and prepares students for degrees and careers in agriculture and human sciences. The deadline to apply is April 1, 2022. For more information, please contact Wash A. Jones at [wajones@pvamu.edu](mailto:wajones@pvamu.edu) or by calling 936-261-2538.

# ACADEMIC ELIGIBILITY FORM



## ACADEMIC STATUS FORM

### Things to know

- From here on out please use the form attached (Academic Status Form) when requesting an excused absence for a 4-H activity .
- We have removed the old form from the website and have added the new form.
- Texas 4-H is doing their best in making sure ALL of our 4-H'ers have a positive experience no matter the situation.

**[http://counties.agrilife.org/brazos/files/2021/08/management\\_adjunct\\_eligibility\\_form\\_21\\_22.pdf](http://counties.agrilife.org/brazos/files/2021/08/management_adjunct_eligibility_form_21_22.pdf)**



# APRIL 2022

## BRAZOS COUNTY 4-H CALENDAR 2021-2022



Community Service -  
HOPE Pregnancy  
Center- donating  
diapers and wipes to  
the Center  
205 Brentwood Dr E,  
College Station, TX  
77840

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 D9 4-H Horse Judging Contest - College Station, Tx.  D9 4-H Rifle, Air Pistol Contests - Location TBD
3	4 Council Officer Applications Due	5	6	7	8	9 Brazos County 4-H Robotics Challenge
10	11	12	13	14	15 State Photography Entries Due <i>*Qualifying photos only</i> <b>GOOD FRIDAY</b>	16
17 HAPPY EASTER! 	18	19 Council Officer Elections! <i>*Youth &amp; Adult Leaders Meeting 6PM</i>	20	21	22	23 D9 4-H Livestock, Meats & Soils Judging Contest - College Station, Tx.
24	25	26	27	28 	29 	30 
						Big Time in D9 - D9 4-H Round Up - The Woodlands, Tx.

\*Starred events will be located at the Extension Office  
4153 County Park Court, Bryan, Tx. 77802\*

# IMPORTANT DATES



## MAY 2022

### BRAZOS COUNTY 4-H CALENDAR 2021-2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 *Recordbook Workshop at 6:30p.m. 	3	4	5	6	7
8	9	10	11	12 State 4-H Round Up Entries & Fees Due	13	14
15	16	17 Council Officer Installation! *Youth & Adult Leaders Meeting 6PM 	18 D9 4-H Horse Show Entries & Fees Due 	19	20	21
22	23	24	25 D9 4-H Leadership Lab Registration & Fees Due	26	27	28
29	30 	31				

Community Service  
- Creating Military Care Packages



## JUNE 2022

### BRAZOS COUNTY 4-H CALENDAR 2021-2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 D9 4-H Pre-Leadership Lab Officer & Candidate Planning Session State 4-H Rifle Match - Victoria, Tx.	4 State 4-H Rifle Match - Victoria, Tx.
5 State 4-H Rifle Match - Victoria, Tx.	6	7	8	9	10	11 CLOVER KID PROJECT FAIR
	13	14	15	16 *Brazos County Awards and Scholarships Due	17 County Record Books Due by 12:00p.m.	18
	<b>Brazos County Day Camps</b>					
19	20 Club Charters Due D9 Instructional Horse Show @ Brazos Expo Complex	21 D9 Horse Show @ Brazos Expo Complex	22 D9 Horse Show @ Brazos Expo Complex	23	24	25
26	27	28	29	30		
		D9 Leadership Lab - Location TBA				

Brazos County Day Camps 9a.m.-3p.m.  
@ Extension Office

sign up for each day  
\$25 per day/per child

For more information about Brazos County 4-H and Youth Development contact us at the Brazos County Extension Office of Texas A&M AgriLife Extension Service PVAMU Cooperative Extension Program

Brazos County Extension Office  
4153 County Park Court  
Bryan, Texas 77802

Office phone: 979-823-0129

Fax: 979-775-3768

Website: <https://brazos.agrilife.org/>  
<https://www.facebook.com/brazos4h/>



Follow us on Facebook



## COUNTY EXTENSION STAFF

### **Matt Pfeifer**

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*Texas A&M AgriLife Extension Service*

### **Hendrix Broussard**

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*PVAMU Cooperative Extension Program*

### **Makayla Donaldson**

4-H Program Assistant  
*4-H and Youth Development*  
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*Brazos County*

### **Flora Williams**

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*Texas A&M AgriLife Extension Service*

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[chadd.caperton@ag.tamu.edu](mailto:chadd.caperton@ag.tamu.edu)  
*Texas A&M AgriLife Extension Service*

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*Texas A&M AgriLife Extension Service*

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