

# BRAZOS COUNTY 4-H INSIDE SCOOP

the scoop on upcoming and past events

**4-H Motto**  
To Make the Best Better



**4-H Pledge**

I pledge my **head** to clearer thinking, My **heart** to greater loyalty, My **hands** to larger service, and my **health** to better living, for my club, my community, my country, and my world.

## WHAT'S IN THIS LATEST ISSUE?

- 2-3 Council and Adult Leaders
- 4 Scholarship/Community Service
- 5 Achievements and Awards
- Brazos County 4-H Projects
  - Agriculture and Livestock
  - Family and Community Health
  - Natural Resources
- 7-11 Leadership and Citizenship
- 12 STEM
- 13-16 County Opportunities
- 17 District/State
- 18 Eligibility Information
- 19-20 Important Dates
- 21-25
- 26
- 26-28

## HIGHLIGHTS

**Brazos County Recordbook Workshop**

May 2, 2022

**Brazos County Clover Kid Fair**

June 11, 2022

**Brazos County Awards Applications and Adult Leader Scholarships Due**

June 16, 2022

**Brazos County Recordbooks Due**

June 17, 2022

**Brazos County Club Chartering Due**

June 20, 2022

**Brazos County Award Interviews**

July 1, 2022

**Brazos County Council Officer Training**

July 26, 2022

**Brazos County Club Manager and Club Officer Training**

July 30, 2022

# COUNCIL AND ADULT LEADERS

LAST MEETING  
OF THE 4-H  
YEAR

- Council Officer Installations
- Recognition of Seniors Class of 2022!
- Announcements for the summer and prep for the new 4-H year!



## 4-H County Council and Adult Leaders Meeting



May 17, 2022

6:00p.m.

Brazos Co. Extension  
Office

**DON'T FORGET**

## Important Reminder from Brazos County Adult Leaders New for 2021-2022:

The Brazos County 4-H Adult Leaders would like to recognize our outstanding senior age division youth who qualify for a National 4-H Contest and/or National 4-H Trip. We readily understand and appreciate the time, effort, and hard work it takes to advance to the national level. Each of you make us proud! Thank you for representing the Brazos County 4-H Program! With that being said, The Brazos County 4-H Adult Leaders organization has voted to increase the amount given to senior age division 4-H members attending a qualified National 4-H Trip or qualified National 4-H Contest to \$1,000 per trip. The 4-H member must have participated in at least one fundraiser for the Brazos County 4-H Adult Leaders. The fundraisers include selling pecan and peanuts in the fall or baking a cake/cookie/pie/cobbler for the 4-H cake show in the summer. Eligibility will be verified with the Brazos County Extension Office. The 4-H member is required to attend the adult leaders meeting after their trip or contest to only describe the trip and what they learned. The \$1,000 will be paid after the requirements are completed. A copy of the paid invoice must be sent to the Brazos County Extension Office to this email address: [ana.smith96@gmail.com](mailto:ana.smith96@gmail.com). Any questions, please send to the Brazos County Extension Office.

# COUNCIL AND ADULT LEADERS



## 2022-2023 Brazos County 4-H Council Officers



Taylor Colvin  
Chairman



Zachary Smith  
1st Vice



Riley Stokes  
2nd Vice



Kyler Wendt  
3rd Vice



Amanda Dean  
District Delegate



Becca Catlin  
Secretary



Ava Allensworth  
Treasurer



Makenna Johnson  
Reporter



Lily Bolen  
Parliamentarian



Ethan Long  
Historian



Sam Aguirre  
Health & Safety Officer

# SCHOLARSHIP & AWARDS



## Brazos Co. 4-H Class of 2022 SENIORS

Brazos Co. 4-H Adult Leader  
Scholarship Applications will be  
due **June 16, 2022**

SCHOLARSHIP HANDBOOK WILL BE  
UPDATED AND POSTED TO OUR WEBSITE  
SOON. LAST YEAR'S HANDBOOK IS POSTED  
FOR REFERENCE



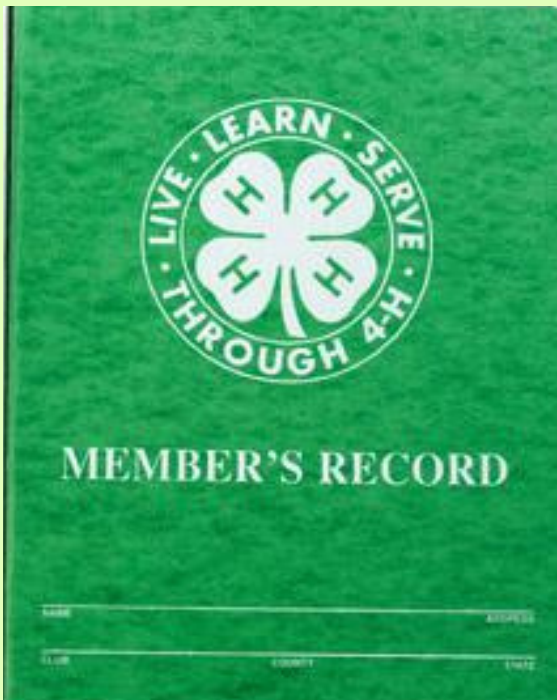
## Brazos Co. 4-H Award & Recognition Applications

Due- June 16, 2022

Interviews for Bronze Star, Silver Star,  
Gold Star and I Dare You Award will  
be **July 1st**. You will sign up for timeslot  
(Sign up link will be posted after applications are  
due.)

Awards will be presented at the Brazos County  
Achievement Banquet on August 7, 2022

AWARD/RECOGNITION HANDBOOK IS  
UPDATED AND POSTED TO OUR  
WEBSITE.



## 4-H RECORDBOOK WORKSHOP

MONDAY, MAY 2, 2022

6:30P.M.

BRAZOS COUNTY EXTENSION OFFICE

4153 COUNTY PARK COUNTY

BRYAN, TX. 77845

RSVP on the [Google Form](#) by May 1st.

County Recordbooks are due by noon **June 17, 2022**  
to the Brazos County Extension Office

# ACHIEVEMENTS & AWARDS

CONGRATULATIONS

to all who participated in the Brazos County Youth Livestock Show!



BRAZOS COUNTY 4-H VOLUNTEERS

**WE APPRECIATE YOU!**



TEXAS A&M  
**AGRILIFE**  
EXTENSION



PRAIRIE VIEW  
A&M UNIVERSITY  
COLLEGE OF AGRICULTURE  
AND HUMAN SCIENCES

Cooperative Extension Program

National Volunteer Week 2022

## District 9 Community Service Project



RONALD MCDONALD  
HOUSE CHARITIES

# HELPING HAPPY WHEELS

"Howdy, we are Luke Sanders and Taylor Colvin and we are collecting items for our community service project, Helping Happy Wheels! This project is geared to benefit hospital patients and their families during difficult times by providing goodie bags. We appreciate your support and generosity!"

## Donation Wish List

### Snacks:

- Individually Wrapped
- Pretzels
- Goldfish Crackers
- Animal Crackers
- Granola Bars
- Cheese Crackers
- Peanut Butter Crackers
- Cheez-Its
- Trail Mix
- Apple Sauce
- Pudding
- Sugar-Free Gum
- Boxes of Raisins
- Boxes of Craisins

### Beverages:

- Bottled Water
- Juice Boxes
- Canned Drinks

**We appreciate  
your generosity  
and support!**

### CONTACT US:

(979) 204-1185  
taylor.gc04@gmail.com

(979) 255-7510  
lukezeke1470@gmail.com



# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

Beef Cattle  
Dairy Cattle  
Dog Care & Training  
Goats (Dairy & Mohair)  
Goats (Meat)  
Horse

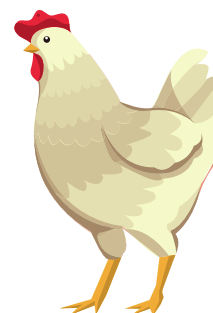
Horticulture  
Junior Master Gardener  
Livestock Judging  
Meat Science  
Poultry (Chickens & Turkeys)  
Rabbits

Sheep  
Soil & Crop Science  
Swine  
Veterinary Science



### Upcoming important poultry order dates:

- **State Fair Broiler orders due June 3.**
- **Major show turkey orders due August 15.**



**Orders can be placed at the Brazos County Extension Office**

### IMPORTANT BRAZOS COUNTY COMMERCIAL HEIFER SHOW DATES:

**TAG IN: 8AM, APRIL 30**

**PALPATION : OCTOBER 6**

**HEIFER ARRIVAL: OCTOBER 20**

**JUDGING: OCTOBER 21**

**SALE: OCTOBER 22**



**TAG-IN, PALPATION AND THE SHOW/SALE WILL BE CONDUCTED AT BRAZOS VALLEY LIVESTOCK COMMISSION LOCATED ON HWY 21 EAST OF BRYAN.**

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

Beef Cattle

Dairy Cattle

Dog Care & Training

Goats (Dairy & Mohair)

Goats (Meat)

Horse

Horticulture

Junior Master Gardener

Livestock Judging

Meat Science

Poultry (Chickens & Turkeys)

Rabbits

Sheep

Soil & Crop Science

Swine

Veterinary Science



### Upcoming Important Validation Dates:

#### • Steers

- **Major Show Tag in will be... (you must attend one of these validations)**
  - **Saturday, June 25th - Brazos Valley Livestock Commission from 7:30-9am**
  - **Monday, June 27th - Larry White's barn (in the evening by appointment...email [matthew.pfeifer@ag.tamu.edu](mailto:matthew.pfeifer@ag.tamu.edu) to schedule)**

#### • Heifers

- **Summer Heifer Validation will be... (you must attend one of these validations)**
  - **Saturday, June 25th - Bryan Auction Barn from 7:30-9am**
  - **Monday, June 27th-Larry White's barn (in the evening by appointment...email [matthew.pfeifer@ag.tamu.edu](mailto:matthew.pfeifer@ag.tamu.edu) to schedule)**

#### • Sheep & Goat

- **State Fair Sheep & Goat Validation will be Monday, June 27th at Pearce Pavilion from 7-9am**

#### • Swine

- **State Fair Swine Validation will be Monday, June 27th at Pearce Pavilion from 7-9am**



## AGRICULTURE AND LIVESTOCK

### Horse Validation Reminder

March 1, 2022-May 1, 2022

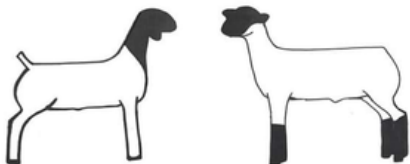
A few important reminders:

- The family can submit payment of \$10.00 per horse (\$20.00 after April 15th, or \$250 from May 1st to May 5th), in the form of a credit card ONLY.
- From March 1 – April 15, the validation cost for each horse is \$10.00. The \$10.00 cost is only guaranteed if the animal validation is approved by the county office by the April 15th deadline and the payment is processed.
- From April 16 – May 1, the validation cost for each horse is \$20.00. The \$20.00 cost is only guaranteed if the animal validation is approved by the county office by the May 1st deadline and the payment is processed.
- Each validation must include front view, right side view, and left side view images. The entire horse should be included in the photo and markings should be clearly visible.
- If the horse is registered, a copy of the registration papers must be uploaded. These papers must list the 4-Her, sibling, parent, stepparent, grandparent or legal guardian as the current owner. If the ownership is in the process of being transferred, please list “pending” in the registration number area. Once the updated registration papers have been received, please email me a copy of the new papers and I will add it to the validation.
- Image uploads must be in the form of a .jpg, .gif or .png file. PDF documents are not an accepted file type.
- Families should validate each horse only one time. Once the horse is validated, any sibling within that family is eligible to show the horse at their district show and/or the State 4-H Horse Show.
- Youth validating a futurity horse must be at least 12 years of age (as of Sept. 1, 2021) and at least in the 6th grade.
- Validation walk-through guide for families: [https://texas4-h.tamu.edu/wp-content/uploads/4honline\\_family\\_guide\\_horse\\_validation.pdf](https://texas4-h.tamu.edu/wp-content/uploads/4honline_family_guide_horse_validation.pdf)
- For additional one-pagers and other resources, please visit <https://texasyouthlivestock.com/horse-validation/>
- Validation walk-through video: [https://www.youtube.com/watch?v=Z8drSWuiZ\\_o](https://www.youtube.com/watch?v=Z8drSWuiZ_o)
- The family will receive an automated message from 4-H Online when the County Extension Agent has approved the horse at the county level. This approval does NOT guarantee eligibility. After it is approved at the county level, the validation will then be reviewed at the state level. The family will be notified by June 1st if there are any issues with the validation at the state level.

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

### AGGIELAND LAMB & GOAT CAMP



**LAMB CAMP: July 8-10, 2022**

**GOAT CAMP: July 15-17, 2022**

*Aggieland Lamb and Goat Camp dates for 2022 are subject to change.*

Camp Registration: Thursday, April 7th, 2022 @ 2PM  
*Only registered campers and parents/sponsors may attend camp.*

\$250 per Camper || \$125 per Parent/Sponsor

**For More Information:**

Visit: <https://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>  
Facebook: Aggieland Lamb and Goat Camp

Contact: Millie Mayo or Abigail Borden at:  
Email: [aggielandlambandgoatcamp@gmail.com](mailto:aggielandlambandgoatcamp@gmail.com)  
Phone: 979-842-7644

*All camp participants must be accompanied by an adult and must be at least 8 years old or entering the 3rd grade.*

TAYLOR COUNTY 4-H HORSE CLUB PRESENTS

### THE HORSE EXTRAVAGANZA

ON APRIL 23, 2022 - LOCATED IN THE FIRST  
FINANCIAL PAVILION



- > **Open to surrounding Counties**
- > **Participation fees waived for all Taylor County 4-H members!**
- > **Surrounding County 4-H members - \$15 participation fee per rider!**
- > **MUST be an enrolled 4-H member!**
- > **NEGATIVE Coggins REQUIRED!**
- > **No Stallions allowed!**
- > **A fun day with games, direct instruction, and fun prizes!**

*Participation forms are due to the Taylor County Extension Office by 3 p.m. on April 11, 2022!*

## AGRICULTURE AND LIVESTOCK

# YOUTH STOCK HORSE CLINIC & SHOW

**HOSTED & TAUGHT BY THE  
Tarleton Stock Horse Team**

**MAY 7-8, 2022**

**WHERE**

**Lone Star Arena**

Stephenville, Texas



**Get some tips on the Stock Horse classes  
before the District & State 4-H Shows!**

**STOCK HORSE TEAM**

**SIGN UP AT:**

**StockHorseTexas.org**

- Purchase clinic spots online
- Pre-register for the show

Youth do not have to ride in the clinic to participate in the show. 4-H or SHTX enrollment is not required.

**Thanks to these sponsors!**

Stephenville Equine Sports Medicine • ADM Animal Nutrition • EquiBrand • Signature Equine Hospital

### **SATURDAY**

May 7, 2022

Stock Horse Clinic  
9 a.m.-4 p.m.

\$75, includes 1 stall, 3 bags of shavings & lunch on Saturday

### **SUNDAY**

May 8, 2022

Youth Ranch Horse Show

On-site registration at 8 a.m. Show starts at 9 a.m.

### **SHOW FEES**

\$5 per class **OR**  
\$15 enter it all!

### **RANCH SHOW CLASSES**

- Stock Horse Showmanship
- Halter
- Stock Horse Pleasure
- Stock Horse Trail
- Stock Horse Reining

**BUCKLES, RIBBONS & DOOR PRIZES!**

# BRAZOS COUNTY 4-H PROJECTS

## AGRICULTURE AND LIVESTOCK

HOUSTON COUNTY FAIR & YOUTH LIVESTOCK  
SHOW ASSOCIATION

# OPEN HORSE SHOW MAY 21, 2022

PORTH AG ARENA - 1100 EDMISTON DR. - CROCKETT TX  
CLASSES \$10 EACH

BOOKS OPEN AT 8AM - SHOW BEGINS AT 10AM

FOR MORE INFORMATION EMAIL ALLENCATTLECO@GMAIL.COM OR TEXT 936-222-4406

### RANCH HORSE SHOW

1. 8 & UNDER LEAD LINE IN HAND SHOWMANSHIP
2. 10 & UNDER IN HAND RANCH SHOWMANSHIP
3. 13 & UNDER IN HAND RANCH SHOWMANSHIP
4. 14-18 IN HAND RANCH SHOWMANSHIP
5. 8 & UNDER LEADLINE RANCH PLEASURE
6. 10 & UNDER W/T RANCH PLEASURE
7. 13 & UNDER W/T/L RANCH PLEASURE
8. 14-18 W/T/L RANCH PLEASURE
9. 8 & UNDER LEADLINE RANCH TRAIL
10. 10 & UNDER W/T RANCH TRAIL
11. 13 & UNDER W/T/L RANCH TRAIL
12. 14-18 W/T/L RANCH TRAIL
13. 8 & UNDER LEADLINE RANCH RIDING
14. 10 & UNDER W/T RANCH RIDING
15. 13 & UNDER W/T/L RANCH RIDING
16. 14-18 W/T/L RANCH RIDING
17. 10 & UNDER W/T RANCH REINING
18. 13 & UNDER W/T/L RANCH REINING
19. 14-18 W/T/L RANCH REINING

### SPEED EVENTS

20. 8 & UNDER LEADLINE CLOVER LEAF
21. 10 & UNDER W/T CLOVER LEAF
22. 13 & UNDER CLOVER LEAF
23. 14-18 CLOVER LEAF
24. 8 & UNDER LEADLINE STRAIGHTS
25. 10 & UNDER W/T STRAIGHTS
26. 13 & UNDER STRAIGHTS
27. 14-18 STRAIGHTS
28. 8 & UNDER LEADLINE POLES
29. 10 & UNDER W/T POLES
30. 13 & UNDER POLES
31. 14-18 POLES

**BUCKLES FOR EACH  
DIVISION**

**PRIZES FOR CROSS WINNERS  
1-6**

**BRAZOS COUNTY 4-H PROJECTS**

**AGRICULTURE AND LIVESTOCK**

**JUNE 3-5 2022**  
**REGISTRATION OPEN NOW!**

**TAMU HORSE  
JUDGING CAMP**



[animaciencence.tamu.edu/horsejudgingcamp](http://animaciencence.tamu.edu/horsejudgingcamp)

## Freestone County



## Classic



Steer & Heifer Jackpot Show

**Saturday, May 21, 2022**

Moody Reunion Fairgrounds

839 East Commerce, Fairfield, Texas

### HEIFERS

3 Divisions

American \* British \* Exotic

No Heifers older than 30 months

Entry Fee ~ \$30

Winner take all Showmanship \$5 @  
gate

### STEERS

3 Divisions

American \* British \* Exotic

Classify and weigh your own

Entry Fee ~ \$30

Winner take all Showmanship \$5 @  
gate

Check in: 8:00—9:00a.m.

Heifer Showmanship:  
9:30 a.m.

Heifer Show to follow

Steer Show: will start  
immediately following  
Heifer show

Steer showmanship to  
follow

Judge: Laurel Kelley, Texas A&M Livestock Judging Team Member

*Overall-Custom Corn Hole Boards, Division Awards  
& Show supplies awarded in every class!*

Show off your trailer only --- Generators Welcome

No pee-wee showman, No stalling in Red Wood covered areas

Contact: Freestone County AgriLife Extension--(903)389-3436

Sullivan's Supply Trailer & Food Vendor on Site!

# BRAZOS COUNTY 4-H PROJECTS

## 2022 TAMU

### Horsemanship School

The Texas A&M Agrilife Extension Summer Horsemanship School Program provides youth and adults a great opportunity to gain a solid foundation in horsemanship and advance their riding skills.

---

Still Creek Arena – 5900 Hearne Rd., Bryan, TX

**ADULT 2 DAY CLINIC (Ages 19 & UP)**

June 6-7 (\$75 per rider)

**YOUTH 2 DAY CLINIC (Ages 18 & Under)**

June 8-9 (\$100 per rider)

\*\*\*Limited to the first 20 PAID registrants for each clinic\*\*\*

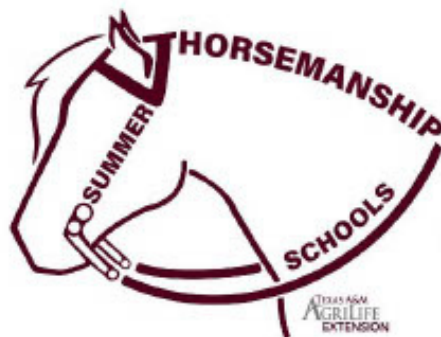
---

Clean Coggins Required\*Participants must provide their own horse  
Stalls and RV spots available at additional cost

---

For more information contact

Careen Rogers: 979-204-0312 – [careenrogers@gmail.com](mailto:careenrogers@gmail.com)



STILL CREEK

# BRAZOS COUNTY 4-H PROJECTS

## Family and Community Health

Consumer Education



Fashion and Interior Design

Foods & Nutrition

Health and Personal Safety

Every dollar makes a difference in helping a young person find their SPARK.

February 1 - April 30, visit a local JOANN Fabric and Craft Stores store and you can invest in a young person by donating to @4-H. Encourage your community to shop and support 4-H as well!  
[joann.com/4-H/](http://joann.com/4-H/)

**#JOANNHEARTS4H**

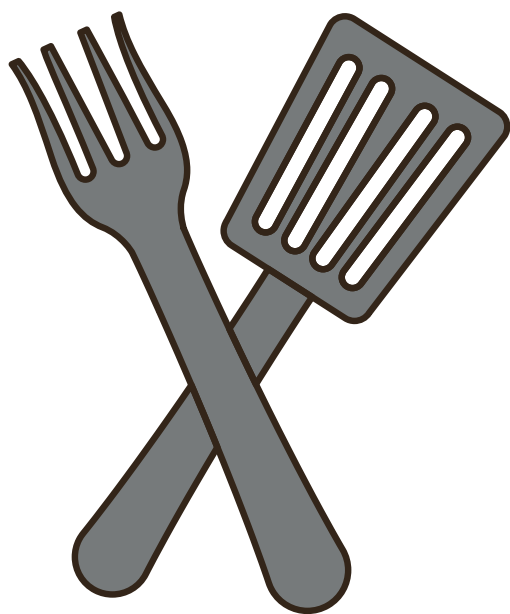
**#TEXAS4H #4H**

**#AMPLIFYYOURIMPACT**

**#THISIS4H #TX4H**



JOANN  





# BRAZOS COUNTY 4-H PROJECTS

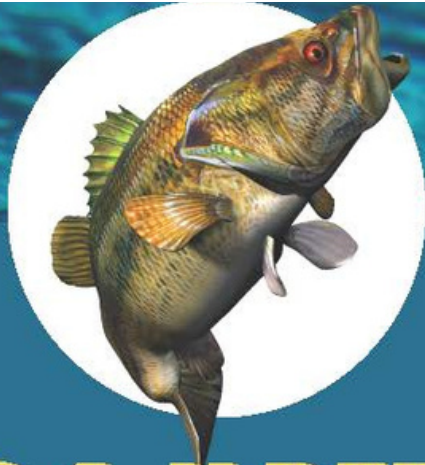
## Natural Resources



- AQUATIC SCIENCE
- ENTOMOLOGY
- FORESTRY
- OUTDOOR EDUCATION & LIVING SKILLS
- RANGE SCIENCE
- SHOOTING SPORTS
- SPORTFISHING
- WATER CONSERVATION & EDUCATION
- WILDLIFE & FISHERIES

.....

NEW



## Virtual **TEXAS 4-H REEL 'EM IN** FISHING SKILL-A-THON 2022

### Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or \*Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed January 2022
- New educational programs and fishing contests
- Judging via FishDonkey App (no fee to use app!) Rules to be released January 18 at <https://d54-h.tamu.edu/>

### Species Divisions:

- Saltwater - Trout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

### More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

### Fee:

- \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)

### Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jlmcswaine@ag.tamu.edu](mailto:jlmcswaine@ag.tamu.edu)

### Spring Tournament

Register: February 1 - 28, 2022  
Fish: March 1 at 12:00 pm thru  
May 31 at 11:59 pm

### Summer Tournament

Register: May 1 - 31, 2022  
Fish: June 1 at 12:00 pm thru  
August 31 at 11:59 pm

First 50 4-H'ers to \*register get a FREE official Check-it-Stik!

\*4HOnline, FishDonkey app profile & pre-evaluation!

First 50 Clover Kids to register get a FREE 4-H lure



# BRAZOS COUNTY 4-H PROJECTS

## Natural Resources



- AQUATIC SCIENCE
- ENTOMOLOGY
- FORESTRY
- OUTDOOR EDUCATION & LIVING SKILLS
- RANGE SCIENCE
- SHOOTING SPORTS
- SPORTFISHING
- WATER CONSERVATION & EDUCATION
- WILDLIFE & FISHERIES



### 4-H HOOD COUNTY K9 & KIDS AND SHARPSHOOTERS 3D ARCHERY TOURNAMENT

#### WHEN

May 14<sup>th</sup>, 2022

8:30 am

Flight begins at 9:30

#### WHERE

1336 CR 1019

Bluff Dale, TX 76433

*Sign up at:*

[www.hoodcounty4hsharpshooters.com](http://www.hoodcounty4hsharpshooters.com)

20 - 3d targets, under 4-H rules  
Barebow unaided  
Compound unaided  
Compound aided

Contact: John Liles  
817-578-1932

JUNIORS,  
INTERMEDIATES,  
SENIORS &  
ADULTS

#### EARLY ENTRY:

\$20 entry fee per shooter, per event (\$30 day of event)

#### EXTRAS:

\$10 lunch  
\$20 t-shirt (preorder only, by April 23)

#### SPONSORS:

##### \$300 FULL SPONSORS

Receive a lane sign displaying your logo as well as your logo on the shirts. Includes 1 shirt with option to purchase more.

##### \$100 PIN SPONSORS

Receive a sign at the pin you are sponsoring with your logo.

#### BENEFITING:

Hood County 4-H Sharpshooters and K9 & Kids Club.

(4-H is a 501C3 tax exempt organization.)



## ANNOUNCEMENT FOR 2022 STATE GAMES SHOTGUN!

BEGINNING THIS YEAR, WE WILL NO LONGER HAVE  
INTERNATIONAL SKEET  
OR  
MODIFIED TRAP



WE WILL BE ADDING  
AMERICAN DOUBLES TRAP  
AND  
AMERICAN DOUBLES SKEET

MORE INFORMATION TO COME

# BRAZOS COUNTY 4-H PROJECTS

## *Kerr County 4-H Skeet & Trap Shoot*

*June 3-5, 2022*

*Hill Country Shooting Sports Center*

*1886 Cypress Creek Rd*

*Kerrville, Texas*

**Register through iClays by May 20th**

**Late registration available through May 27th**

**Events Include:**

**Friday: International Trap, International Skeet**

**Saturday: American Skeet, Sporting Clays,  
Whiz Bang**

**Sunday: American Trap**

Contact information listed below:

KC Cunningham, Event Coordinator, or

Lindsey Forster, Registration Secretary

E-Mail: [kerr.registration@yahoo.com](mailto:kerr.registration@yahoo.com)

# BRAZOS COUNTY 4-H PROJECTS

## Leadership & Citizenship



Citizenship

Public Speaking

Community Service

Theater & Performing Arts

Global Education Awareness

Workforce Preparation

Leadership

Youth Entrepreneurship

# Texas 4-H

## Leadership Opportunity

**\*Application\***

**\*Required\***

**APPLY HERE**

**Due May 1st**



### JUNE 20-24, 2022

Provide high school youth an opportunity to explore career and leadership opportunities in a diverse global economy as well as learn about post-secondary degree institutions across Texas.

Meet with industry and business professionals to expose youth to a variety of career paths in the areas of:

- Job Readiness
- Business Relations
- Law Enforcement
- Food and Nutrition
- Research Programs
- Corporate Careers

**\$200 with Application**

Participants that are not selected for the 2022 CORE Academy will be refunded their \$200.

- 6.20.22**
  - Depart from Fredericksburg
  - Texas A&M AgriLife Extension College Station
  - Fire Training Academy
  - Ag Workers Presentation
- 6.21.22**
  - Blue Bell Creameries
  - Blinn College
  - Professional Etiquette
- 6.22.22**
  - Texas Department of Criminal Justice
  - Sam Houston University
- 6.23.22**
  - Tour of the Houston Astros Organization
  - Culinary Arts Institute
  - SIKA Corporation
- 6.24.22**
  - Lonestar Cy-Fair
  - Travel to Fredericksburg



- 4-H members that have a strong interest in this diverse tour who are outgoing high school freshmen through incoming seniors are invited to apply.
- Applicants will be notified by May 31, 2022 of their acceptance into the 2022 career opportunities reflecting excellence academy.
- \*No refunds will be issued after applicants receive their acceptance into the 2022 career opportunities reflecting excellence academy May 31, 2022.

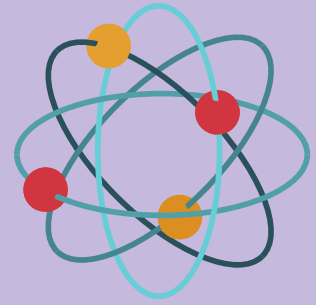
Angela Fiedler & Jennifer Smith, Kerr County Agents, 830.257.6568  
 Shea Nebgen, Gillespie County Agent, 830.997.3452  
 Jessica Faubion & Kara Spangler, Bandera County Agents, 830.796.7755  
 Hilary Putrite, Kendall County Agent, 830.331.8242

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Shea Nebgen by May 1, 2022.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# BRAZOS COUNTY 4-H PROJECTS

## Science, Technology, Engineering & Math (STEM)



ENERGY

ROBOTICS

ROCKETRY

PHOTOGRAPHY/VIDEOGRAPHY

SCIENCE, TECHNOLOGY, ENGINEERING & MATH (STEM)

After two years in the making due to COVID-19 the inaugural Brazos County Robotics Roundup and Stem Expo was held on April 9th at the county extension office. Eight teams ranging from juniors, intermediates, and seniors participated in the challenge. This was a “blind” competition meaning that the mission was not revealed until the morning of the event. After the mission given, the teams had two and half hours to program, build, and test their robots. The competition consisted of four 3 minute rounds with various tasks. We send a special thanks the Byrd Academy for sponsoring the awards. Also we want to thank the judges, volunteers, visiting agents, parents and friends who all made this event possible. Get ready Big Time in D9 because here they come!!

### Juniors

- 1st place Robo Kids (Brazos County)
- 2nd place Iola Juniors (Grimes County)
- 3rd place Black Panthers (Brazos County)
- 4th place Pink Panthers (Brazos County)

### Intermediate

- 1st place Smartbots (Brazos County)
- 2nd place Iola Intermediates (Grimes County)
- 3rd place Blue Panthers (Brazos County)

### Senior

- 1st place saBOTage ( Brazos County)
- Overall winner saBOTage (Brazos County)



# COUNTY OPPORTUNITIES



*Location:* Brazos Valley Extension Office  
4153 County Park Court; Bryan 77803

**10am**

*The length of this event will depend on the number of Clover Kids that participate.*

Clover Kids are "budding" 4-H members in Kindergarten through 2<sup>nd</sup> grade. The Clover Kids Fair is a chance for them to participate in a fair just for Clover Kids and show what they have been learning! This is a great opportunity for them to become more familiar with what to expect at their next level, becoming an active 4-H member/participant.

For more information please contact  
Kimberley Traylor - [CloverKidsRule@gmail.com](mailto:CloverKidsRule@gmail.com)

This is not a competitive event.  
Each Clover Kid will receive a participation ribbon.  
There are no entry fees.

**CRAFTS**

**ART**

**PHOTOS**

**ANIMALS**

**MODELS**

**CLOTHING**

**CARNIVAL**

**FOOD**

# COUNTY OPPORTUNITIES

## BRAZOS COUNTY 4-H

# Summer DAY CAMP JUNE 13-17, 2022



Registration **\$25**  
per child/per day

[SIGN UP HERE](#)

### LUNCH WILL BE PROVIDED EACH DAY

Payment for day camps must be turned in to the Extension Office by **Friday, June 10th**

Monday, June 13

### Learn, Plant, GROW!

#### Gardening & Horticulture Day Camp



How do seeds grow into plants? How can you take cuttings from a plant to make more plants to share with family and friends? Learn how to propagate plants from seeds, cuttings, and bulbs. Campers will have a hands-on opportunity to not just learn but start some new plants to take home with them! We will supply the seeds, cuttings, potting soil, containers and other items for this activity.

Tuesday, June 14

### Sew! What's cooking! Pancakes & Pajamas Day Camp

Campers will spend the first half of camp learning cooking basics, food safety, and cooking simple breakfast and brunch recipes.



The second half will consist of campers making pajama pants and affixing a matching applique to a t-shirt. Each person will need to bring a pair of pajama pants that fits and a plain t-shirt.



Wednesday, June 15

### Ag & Natural Resources

- Learn about the natural world from The Brazos County Master Naturalist
- Learn how a horse's hooves are cared for from a farrier.

Thursday, June 16

### STEM- Brazos Robotics Club

Details to be  
announced  
soon!



Friday, June 17

### Leadership & Citizenship

Details to be  
announced  
soon!



Brazos County Extension Office | Call Us 979-823-0129  
4153 County Park Court, Bryan, TX 77802

# DISTRICT/STATE

## District 9 Contests & Dates

### D-9 Horse Show

- June 20th - Instructional Component
- June 21st-22nd Horse Show
- Registration Closes on May 18th
- \*Horses must be validated by May 1st

## Texas 4-H Dog Show

### Entries

- Enter by May 13 through 4-H Online
- Show is July 7th-9th in Conroe
- T-Shirt Contest Entries Submit by February 15th

## Texas State 4-H Roundup

### Entries

- Registration is open from May 1 through May 12.
- Registration will open on 4H Online.
- Please keep in mind there are qualifying and non-qualifying contest.
- As a reminder, Texas 4-H Roundup is a Senior level 4-H event only.
- This year will be requiring all youth and adults in attendance to register.
- Registration Packet:  
<https://texas4h.tamu.edu/events/roundup/>

### Lead Academy

- LEAD Academy is back in-person this year and we are excited to be offering both youth and adult focused workshops.
- Information specifically related to LEAD Academy will be coming soon!



# DISTRICT/STATE

## 4-H Summer Camp Information



2022 TEXAS 4-H SUMMER CAMP  
REGISTRATION IS LIVE!



2022 SUMMER CAMP REGISTRATION IS  
LIVE ON OUR WEBSITE

GO TO:

[HTTPS://TEXAS4HCENTER.TAMU.EDU/](https://TEXAS4HCENTER.TAMU.EDU/)  
TO CHECK OUT WHAT CAMPS WE HAVE  
TO OFFER FOR YOU AND YOUR FAMILY  
THIS SUMMER



### SENIOR YOUTH VOLUNTEERS

## Texas 4-H Center Brownwood, TX

Contact Tyler Cheely, Program  
Coordinator at  
[tyler.cheely@ag.tamu.edu](mailto:tyler.cheely@ag.tamu.edu). further  
information on how to volunteer.



TEXAS A&M  
AGRILIFE  
EXTENSION



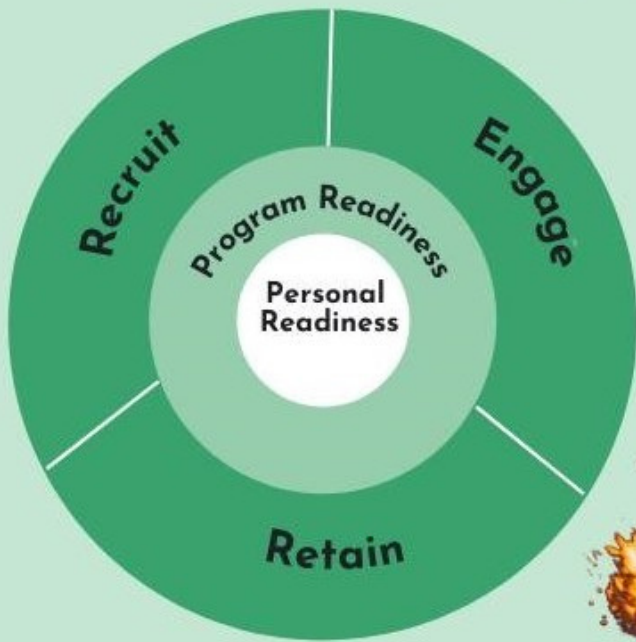
#### Teen Volunteer Camp Counselor Information

- We are looking for senior level 4-H members who have an interest in mentoring younger youth in our 4-H Camp Programs.
- Our 4-H Camp programs occur at the Texas 4-H Conference Center
- These are our current list of camps and dates
  - County Camp I June 15-18
  - Horizons I June 21-24
  - Horizons II June 26-30
  - County Camp II July 3-6
  - County Camp III July 6-8
  - Prime Time 1 July 10-13
  - Prime Time 2 July 13-16
- Room and board will be provided during your time at the center when you are volunteering and also for any trainings held at the center.
- Training will be required of all volunteer teen counselors.
- Travel to and from the Center is the responsibility of the Teen Volunteer.
- Our Counselor to Camper Ratio is 1:8 and you will be working with at least 2 Adult Chaperones or Staff per dorm.

DISTRICT/STATE

# Ignite the Spark

Rekindling our Volunteer Programs with Research-Based Engagement Strategies



1:30 PM CST/2:30 EST

April 21

May 19

August 18

September 15

October 20

[bit.ly/S4HVolEngage](https://bit.ly/S4HVolEngage)

Space is limited

Brought to you by the 4-H  
Volunteer Specialists of  
the Southern Region



**Texas 4-H Round  
Up June 6-9.**

# College of Agriculture and Human Sciences

## 2022 Summer Programs

### Prairie View A & M University

Ag Discovery is a two-week residential summer enrichment program targeting 9th - 12th grade students from across the United States interested in the agricultural, nutrition, and related sciences. Students will engage in hands-on lab experiences, workshops, virtual field trips, and food demonstrations that raise awareness of career opportunities as well as academic programs affiliated with agriculture, nutrition, and related sciences. The program is FREE of charge to participants and will be held June 6th – June 17th, 2022. The deadline to apply is March 31, 2022. The 2022 Ag Discovery brochure and application form is now available online at: [www.aphis.usda.gov/agdiscovery](http://www.aphis.usda.gov/agdiscovery); <https://www.aphis.usda.gov/aphis/ourfocus/civilrights/agdiscovery/how-do-i-apply> For more information, please contact Jaki Sanders at [jssanders@pvamu.edu](mailto:jssanders@pvamu.edu) or 936-261-2515, or TeneInger Abrom-Johnson at [tabrom-johnson@pvamu.edu](mailto:tabrom-johnson@pvamu.edu); 936-261-2509.

The Research Extension Apprenticeship Program is a two-week residential program designed to provide rising high school juniors and seniors with meaningful hands-on experiences and insight related to research, education and careers in the Food and Agricultural Sciences. Students will also have an opportunity to increase their skill level as they participate in field experiences that will further expose them to the world of Agriculture and get a glimpse of college life. The program is FREE and will be held June 20th - July 1, 2022 on the campus of Prairie View A&M University. The deadline to apply is April 15, 2022. For more information, please contact Jaki Sanders at [jssanders@pvamu.edu](mailto:jssanders@pvamu.edu); 936-261-2515.

Jr. Youth Leadership Lab is a 4-day residential camp hosted by the College of Agriculture and Human Science Cooperative Extension 4-H (Head, Hands, Heart, and Health) Program. Jr. YLL is open to underserved youth entering the 6th-8th grades. Activities will be focused on agriculture as it relates to careers in science, technology, engineering, and mathematics (STEM) and discovery, developing, and honing of leadership skills in preparation of entering the workforce. Registration is limited to the first 30 applications received. The camp will be held July 5th – July 7th, 2022. To apply, you must contact the 4-H Cooperative Extension Agent in your county. For more information, please contact Cynthia Pierfax at [cmpierfax@pvamu.edu](mailto:cmpierfax@pvamu.edu); 936-261-5028.

Youth Leadership Lab is a residential education summer program for underserved teens in 8th-10th grade. The 4-H and Youth Development Unit of the College of Agriculture and Human Sciences at Prairie View A&M University hosts this educational summer program to introduce young people to science, technology, engineering, and math (STEM) careers in agriculture. The camp will be held July 12th -July 15th, 2022. For more information, please contact Guadalupe Castro at 512-618-1867 [cmpierfax@pvamu.edu](mailto:cmpierfax@pvamu.edu) or by calling 936-261-5028.

The College of Agriculture Summer Jump Start Program is a five-week Summer Session II academic program designed for incoming freshmen in the College of Agriculture and Human Sciences. The program is FREE of charge to participants and prepares students for degrees and careers in agriculture and human sciences. The deadline to apply is April 1, 2022. For more information, please contact Wash A. Jones at [wajones@pvamu.edu](mailto:wajones@pvamu.edu) or by calling 936-261-2538.

# ACADEMIC ELIGIBILITY FORM



## ACADEMIC STATUS FORM

### Things to know

- From here on out please use the form attached (Academic Status Form) when requesting an excused absence for a 4-H activity .
- We have removed the old form from the website and have added the new form.
- Texas 4-H is doing their best in making sure ALL of our 4-H'ers have a positive experience no matter the situation.

**[http://counties.agrilife.org/brazos/files/2021/08/management\\_adjunct\\_eligibility\\_form\\_21\\_22.pdf](http://counties.agrilife.org/brazos/files/2021/08/management_adjunct_eligibility_form_21_22.pdf)**



# MAY 2022

## BRAZOS COUNTY 4-H CALENDAR 2021-2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 *Recordbook Workshop at 6:30p.m. 	3	4	5	6	7
8	9	10	11	12 State 4-H Round Up Entries & Fees Due	13	14
15	16	17 Council Officer Installation! *Youth & Adult Leaders Meeting 6PM 	18 D9 4-H Horse Show Entries & Fees Due	19	20	21
22	23	24	25 D9 4-H Leadership Lab Registration & Fees Due	26	27	28
29	30 	31				

Community Service  
- Creating Military Care Packages



\*Starred events will be located at the Extension Office  
4152 County Park Court, Bryan, TX 77802



# JUNE 2022

## BRAZOS COUNTY 4-H CALENDAR 2021-2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 D9 4-H Pre-Leadership Lab Officer & Candidate Planning Session State 4-H Rifle Match - Victoria, Tx.	4 State 4-H Rifle Match - Victoria, Tx.
5 State 4-H Rifle Match - Victoria, Tx.	6	7	8	9	10	11 CLOVER KID PROJECT FAIR
12	13	14	15	16 *Brazos County Awards and Scholarships Due	17 County Record Books Due by 12:00p.m.	18
<b>Brazos County Day Camps</b>						
19	20 Club Charters Due D9 Instructional Horse Show @ Brazos Expo Complex	21 D9 Horse Show @ Brazos Expo Complex	22 D9 Horse Show @ Brazos Expo Complex	23	24	25
26	27	28	29	30		
		D9 Leadership Lab - Location TBA				

Brazos County Day Camps 9a.m.-3p.m. @ Extension Office

sign up for each day \$25 per day/per child



# JULY 2022

## BRAZOS COUNTY 4-H CALENDAR 2021-2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 *County Award Interviews Sign up for Interview Time	2
3	4	5	6 D9 Qualifying Record Books due back to office	7	8	9
		State Dog Show July 7-9				
10	11	12 D9 Recordbook Judging	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31		*Council Officer Training				*Club Officer/AL Training

State 4-H Horse Show July 24-29

For more information about Brazos County 4-H and Youth Development contact us at the Brazos County Extension Office of Texas A&M AgriLife Extension Service PVAMU Cooperative Extension Program

Brazos County Extension Office  
4153 County Park Court  
Bryan, Texas 77802

Office phone: 979-823-0129

Fax: 979-775-3768

Website: <https://brazos.agrilife.org/>  
<https://www.facebook.com/brazos4h/>



Follow us on Facebook



## COUNTY EXTENSION STAFF

### **Matt Pfeifer**

County Extension Agent  
*4-H and Youth Development*  
[matthew.pfeifer@ag.tamu.edu](mailto:matthew.pfeifer@ag.tamu.edu)  
*Texas A&M AgriLife Extension Service*

### **Hendrix Broussard**

County Extension Agent  
*4-H and Youth Development*  
[hendrix.broussard@ag.tamu.edu](mailto:hendrix.broussard@ag.tamu.edu)  
*PVAMU Cooperative Extension Program*

### **Makayla Donaldson**

4-H Program Assistant  
*4-H and Youth Development*  
[makayla.cruz@ag.tamu.edu](mailto:makayla.cruz@ag.tamu.edu)  
*Brazos County*

### **Flora Williams**

County Extension Agent  
*Family and Community Health*  
[fewilliams@ag.tamu.edu](mailto:fewilliams@ag.tamu.edu)  
*Texas A&M AgriLife Extension Service*

### **Chadd Caperton**

County Extension Agent  
*Ag and Natural Resources*  
[chadd.caperton@ag.tamu.edu](mailto:chadd.caperton@ag.tamu.edu)  
*Texas A&M AgriLife Extension Service*

### **Robert Richter**

County Extension Agent  
*Horticulture*  
[richard.richter@ag.tamu.edu](mailto:richard.richter@ag.tamu.edu)  
*Texas A&M AgriLife Extension Service*

### **Katie Zender**

County Extension Agent  
*Better Living for Texans*  
[katie.zender@ag.tamu.edu](mailto:katie.zender@ag.tamu.edu)  
*Texas A&M AgriLife Extension Service*

### **Emily Besser**

[emily.besser@ag.tamu.edu](mailto:emily.besser@ag.tamu.edu)

### **Janice Anderson**

[janice.anderson@ag.tamu.edu](mailto:janice.anderson@ag.tamu.edu)

### **Julie Brooks**

[julie.brooks@ag.tamu.edu](mailto:julie.brooks@ag.tamu.edu)