

DR. O.D. BUTLER MEMORIAL SCHOLARSHIP

Established 1998

DR. O.D. BUTLER
1918 - 1998

Dr. Butler was one of the original founders and Directors on the Board of the Brazos Area Hay Producers Association (BAHPA). He was known locally, nationally, and internationally for his numerous contributions to agriculture and his great desire to educate others.

The BAHPA honors Dr. Butler by awarding the "Dr. O.D. Butler Memorial Scholarship" annually in his name. This scholarship opportunity is open to all youth who reside in the ten county areas of Brazos, Burleson, Falls, Grimes, Leon, Limestone, Madison, Milam, Robertson and Washington Counties. The scholarship is available to any 4-H or FFA member regardless of their major in college.

An application for the Dr. O.D. Butler Memorial Scholarship is in the following pages. The number of scholarships and dollar amount awarded is dependent on availability and will be announced at a later date.

Due: Friday, March 22, 2024 by 5:00PM

APPLICATION PROCEDURE:

Applications are furnished by the Brazos Area Hay Producer's Association to the County Extension Agents and Ag Science Teachers in Brazos, Burleson, Falls, Grimes, Leon, Limestone, Madison, Milam, Robertson and Washington counties. **They should be completed in full and returned (or postmarked) no later than 5:00pm on Friday, March 22, 2024,** to:

Texas A&M AgriLife Extension Service Office of Brazos County
4153 County Park Court
Bryan, Texas 77802

For more information, please call (979) 823-0129 or e-mail Chadd Caperton chadd.caperton@ag.tamu.edu

ELIGIBILITY:

The candidates must be high school seniors who will graduate by the spring semester of 2023 and members of either 4-H or FFA. (A signature of the County Extension Agent or Agriculture Science Teacher is required as part of the certification.) They will be confined to those who have been either accepted or enrolled in a Texas College, University or trade school but are not limited to a specific or restricted major. Scholarship winners must take a minimum of 12 hours for their fall semester with proof of their registration and payment provided to the BAHPA before the recipient's check can be picked up. Proof of registration should be submitted to the Texas A&M AgriLife Extension Service Office of Brazos County.

The candidate must have taken either the SAT or ACT College entrance examination and furnish proof of a minimum SAT score of 950 (out of 1600) and/or a minimum ACT score of 19. Proof of the score may be part of the official transcript. The information should reflect the date the test was taken.

Applicant must include the following:

1. Typed or hand-written scholarship application with signature of:
 - Applicant
 - Parent or Guardian
 - County Extension Agent or Ag Science Teacher
2. Current copy of high school transcript
3. ACT or SAT score
4. A typed narrative, not to exceed one page, double spaced. In this narrative, the applicant may supply any information which he/she feels is pertinent to the application receiving proper consideration.

(The decision of the committee is final)

Dr. O.D. Butler Memorial Scholarship
sponsored by the
Brazos Area Hay Producers Association - BAHPA
Due Date: Friday, March 22, 2024 by 5:00PM

1. Full Name of Applicant: _____

Male or Female - (circle one)

2. Mailing Address: _____

3. City: _____ Zip: _____

4. County: _____ 4-H Club/FFA Chapter: _____

5. Home Phone #: _____

6. Date of Birth: _____ Age: _____

7. ACT or SAT Score: _____ Date Taken: _____

8. Number and ages of Brothers: _____ Sisters: _____

9. College, University or School you plan to attend: _____

10. Have you applied? _____ Have you been accepted? _____

11. Have you received, or will you be a candidate for any other scholarships? _____
If so, please list name and amount(s)

Name	Amount

12. Field of Study: _____

Give specific reasons why you plan to study in this field:

ACTIVITIES – HONORS -- AWARDS:

List your most significant 4-H or FFA leadership club participation. Include offices held, major committee work, individual honors, community service, individual or team membership for judging, method demonstrations, etc.

13. List your five (5) major 4-H or FFA projects completed:

# Years	Project:	Major Activities Related to Project

14. List your five (5) major 4-H or FFA leadership activities:

Year	Activity:	Your Major Responsibility

15. List your five (5) most important 4-H or FFA achievements or honors:

Year	Activity	County	District	State	National

16. School, Church and Community Involvement/Awards: (school organizations, sports, church, community, etc.)

Year	Organization:	Office, Award, Honor:

- 17. Current copy of high school transcript must be attached to this application.
- 18. Current copy of ACT or SAT scores with date taken.
- 19. NARRATIVE - attach a typed narrative not to exceed one-page double spaced about yourself to cover any points in the application that you feel need to be further explained. This information can be financial need and/or other information not covered in the application.

CERTIFICATION

We have examined this application and find the records, true, accurate and complete.

(Signature of Applicant)

(Signature of Parent or Guardian)

(Signature of CEA or AST)

Return completed application form & supporting material by 5:00PM on Friday, March 22, 2024, to the following address:

Texas A&M AgriLife Extension Service
Brazos County Office
4153 County Park Court
Bryan, Texas 77802

**DR. O. D. BUTLER MEMORIAL SCHOLARSHIP
SPONSORED THROUGH BRAZOS AREA HAY PRODUCERS ASSOCIATION
JUDGING SCORE SHEET**

APPLICANT NAME:

COUNTY:

<u>CATEGORY</u>	<u>POINT VALUE</u> (Maximum Value)	<u>SCORE</u>
4-H AND/OR FFA EXPERIENCES:		
◆ PROJECTS, DEMONSTRATIONS	15	_____
◆ LEADERSHIP ACTIVITIES	15	_____
◆ ACHIEVEMENTS AND/OR HONORS	15	_____
◆ NON 4-H/FFA ACTIVITIES	10	_____
NARRATIVE:		
◆ CONTENT	15	_____
◆ GRAMMAR	10	_____
ACADEMICS:		
◆ SAT OR ACT SCORE	5	_____
◆ GRADE POINT AVERAGE	5	_____
FINANCIAL NEED	10	_____
TOTAL MAXIMUM SCORE	100	_____