#### **Brazos County 4-H Newsletter**

argn-2024

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## Highlights

#### March:

4: County Quiz Bowl & CDM Contest
16-23: BCYLS
20: District Horse Judging,
Photography, Shooting Sports DUE
26: County Council OFFICERS ONLY

#### April:

- 2: County Council Officer
- Applications DUE
- 3: Big Time in D9 & D9 Livestock,
- Meats, Soil Judging **DUE**
- 6: D9 Horse Judging & Shooting
- Sports Contest
- 9: Officer Candidate Interviews
- 16: Council Officer Elections
- 20: D9 Livestock, Meats, & Soil
- Judging Contests
- **26-27:** Big Time in D9

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, GENDER IDENTITY, OR ANY OTHER CLASSIFICATION PROTECTED BY FEDERAL, STATE, OR LOCAL LAW AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE.





We are about halfway through the 4-H Year! But it is not to late to ENROLL or RE-ENROLL.

Enroll or Re-Enroll Here:

https://v2.4honline.com/#/user/sign-in

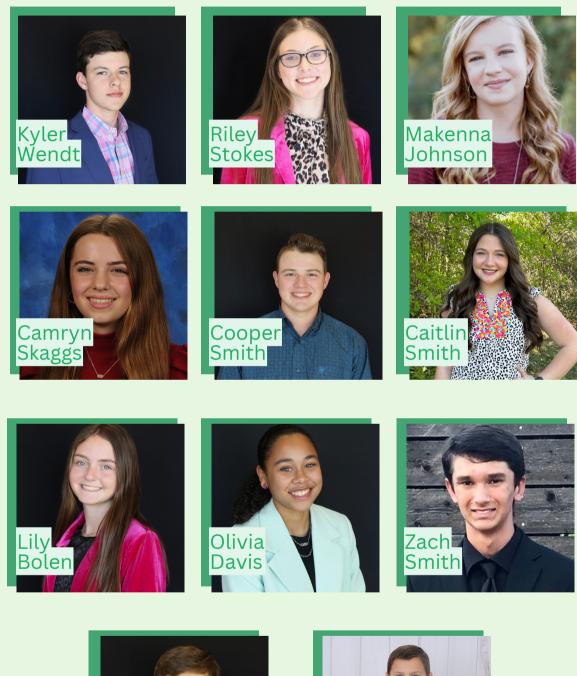
#### **Important Reminder**

The Brazos County 4-H Adult Leaders would like to recognize our outstanding senior age division youth who qualify for a National 4-H Contest and/or National 4-H Trip. We readily understand and appreciate the time, effort, and hard work it takes to advance to the national level. Each of you make us proud! Thank you for representing the Brazos County 4-H Program! With that being said, The Brazos County 4-H Adult Leaders organization has voted to increase the amount given to senior age division 4-H members attending a qualified National 4-H Trip or qualified National 4-H Contest to \$1,000 per trip. The 4-H member must have participated in at least one fundraiser for the Brazos County 4-H Adult Leaders. The fundraisers include selling pecan and peanuts in the fall or baking a cake/cookie/pie/cobbler for the 4-H cake show in the summer. Eligibility will be verified with the Brazos County Extension Office. The 4-H member is required to attend the adult leaders meeting after their trip or contest to only describe the trip and what they learned. The \$1,000 will be paid after the requirements are completed. A copy of the paid invoice must be sent to the Brazos County Extension Office to this email address: lana.smith96@gmail.com. Any questions, please send to the Brazos County Extension Office.





#### Meet our 2023-2024 County Council Officers









The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

🛞 Scholarship Opportunities 🛞

#### BRAZOS VALLEY FAIR & RODEO SCHOLARSHIP PROGRAM

#### APPLICATIONS OPEN

#### **Elegibility Criteria:**

Resident of the Brazos Valley Active participant at the BVFR High School Jr. or Sr. Complete Application



BRAZOSVALLEYFAIR.COM

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<u>Click HERE for the General</u> <u>Scholarship Application</u> <u>Click HERE for the Texas Star</u> <u>Scholarship Application</u> 🔆 Scholarship Opportunities 🔆



# 2024 SCHOLARSHIP

#### APPLICATIONS OPENING SOON!

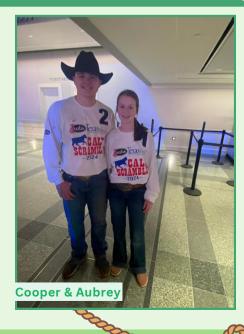
# In 2024, we will be awarding a total of \$20,000 in scholarships!

#### Member Recognition



Be sure to include team member (or individual) names & a short description of the event in the email.

#### FWSSR Calf Scramble







#### Member Recognition







#### Member Recognition



#### San Antonio Livestock Show & Rodeo





Smith Family- 10th Place Broiler Pen





San 75 Antômio





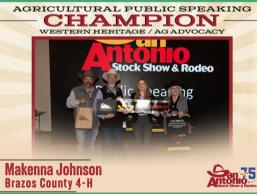




**Scholarship Recipients:** 



**Carson Dodd Brazos County 4-H** 



8th Place Sr. Horse Judging-Lily, Lorelai, Bailey, & Emma





**Beef** Cattle

Dairy Cattle

Dog Care & Training

Goats (Dairy & Mohair)

#### & Livestock Ag

Livestock Judging **Meat Science** 

Rabbits

Goats (Meat) Horse Poultry (Chickens & Turkeys) Horticulture Junior Master Gardener

Sheep Soil & Crop Science Swine **Veterinary Science** 



#### **Important Update Regarding 2024 BCYLS Academic Eligibility**

**ALL BCYLS Academic Eligibility** Verification for ALL 4-H members will be handled by the Extension Office, eliminating the need for a physical eligibility form submission by families.

(This includes excused absence requests)

This is **ONLY** for BCYLS entries- For all other livestock shows & all district contests- eligibility verification responsibilities will continue to be handled by families

If you still wish to submit a physical form, please do so by 3/8/2024, however, you will still be included on the list our office sends to the schools AND the school's communication with our office will be the primary source of verification, so additional submission is not necessary.

#### **Click HERE for the full letter**

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**Click HERE for FAQs** 





#### Ag & Livestock





TEXAS A&M UNIVERSITY Animal Science

## March 23 JUDGING CLINICS

Horse • Livestock Meats • Wool

Register at judgingcard.com













## Brazos County Youth Commercial Heifer Show & Sale October 12, 2024

#### **Important Dates**

 Tag In
 Aptil 18, 3 AM

 Palpation
 Sept. 19, by 5 PM

 Arrival
 Oeft. 10, by 5 PM

 Judging
 Oeft. 11, 2 PM

 Interview
 Oeft. 12, TBD

 Sale
 Oct. 12, 2 PM

#### start purchasing heifers NOW!

Contact committee Chairman, Josh Kinslow (979-574-7914) with any questions!





#### District 9 4-H Livestock Judging Contest

April 20, 2024

Location: Louis Pearce Pavilion 555 George Bush Dr W, College Station, TX

Registration Opens: March 20, 2024 Registration Deadline: April 3, 2024 Register via 4hOnline

Entry Fee: \$25.00 per contestant

For more information please go to: https://d94-h.tamu.edu/eventsandcontests/livestockjudging/





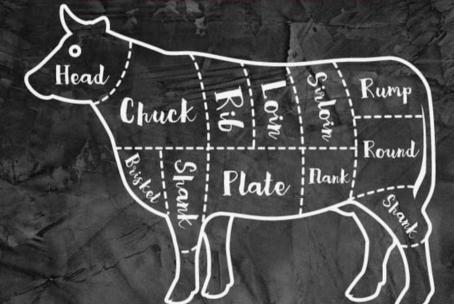


TENSION PROGRAMS OF TEXAS AGRILIFE EXTENSION SERVICE ARE OPEN TO ALL PEOPLE WITHOUT REGARD TO RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, GENDER IDENTITY OR ANY OTHER CLASSIFICATION PROTECTED BY FEDERAL, STATE OR LOCAL LAW THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING.





#### 2027 DISTRICT 9 7-11 MEAT JUDGING CONTEST APRIL 20, 2027



Registration opens: March 20, 2024 Registration closes: April 3, 2024 Register via 4hOnline \$25.00 per contestant



For more information:https://d94h.tamu.edu/eventsandcontests/meatsidentification-and-evaluation/



Extension programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity or any other classification protected by federal, state or local law The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



#### Ag & Livestock





District 9 4-H

April 6, 2024 Brazos County Expo Complex 5827 Leonard Rd, Bryan, TX

#### A GRILIFE EXTENSION



Registration opens March 6, 2024 Registration closes March 20, 2024 Register via 4HOnline

For more information please go to: https://d94-h.tamu.edu/eventsandcontests/horsejudging/



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## **Leon County Contests** April 12, 2024 Jr (3rd-8th) \$15/ individual Sr (9th-12th)

#### <u>Livestock Judging</u>

Check In: 8 AM Contest Starts: 9 AM

#### <u>Ag Product ID</u>

Check In: 12 Noon Contest Starts: 1 PM



#### Ag & Livestock





#### Family & Community Health





Age Divisions: Junior, Intermediate, Senior

**Registration Open to 4-H, FFA and FCCLA** 

#### \$75 per team Limited to 25 teams per age division



More Info at BucDays.com Event Contact: Elyse Suckley Competitions & Marketing Coordinator Elyse@BucDays.com

## **\$7,500** IN PRIZE MONEY AWARDED AT EVENT



#### Natural Resources



**Aquatic Science** Entomology Forestry

**Outdoor Education & Living** Range Science

**Shooting Sports** Sportfishing

Water Conservation Wildlife & Fisheries

GRILIFE

EXTENSION

## **TEXAS A&M** RIFLE ARRELE AR PISTOL



**REGISTRATION OPENS: MARCH 6, 2024 REGISTRATION DEADLINE: MARCH 20, 2024 REGISTER VIA 4HONLINE** 

#### For more information:

https://d94-h.tamu.edu/eventsandcontests/rifleand-pistol/

April 6, 2024 Fort Bend AgriLife Education Building 1402 Band Road #100 Rosenberg, Texas 77471



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#### Natural Resources

Y 4-H ARCHERY CLUB!

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SATURDAY

APRIL 6

#### PRE REGISTRATION @ BAN REGISTRATION-DAY OF / 8 AM 9 AM START

## ADULT/\$25 YOUTH/\$15

3 YOUTH DIVISIONS & ADULTS Bare Bow, Recurve, genesis & compound Aided Buckles for 1st in each division Raffles, doorprizes & \$10 Lunch by drei Bruderes

AT TGC4HSS ARCHERY RANGE JUST DOWN FROM TOM GREEN 4H CENTER In Front of the New TGC Jail on Hwy 277 San Angelo, TX



FOR MORE INFORMATION: FB: TOM GREEN COUNTY 4-H ARCHERY CLUB TGC4HARCHERY@YAHOO.COM ERIC TANNER 325-262-3155

Water with PosterWWWall com







#### **SCHEDULE**

- 7:30 8:30 a.m. Check In
- 8:30 9:00 a.m. Orientation/Safety Meeting
- 9:00 a.m. Match Starts
- 5:30 p.m. Awards (Tentative)





Citizenship **Community Service** 

Global Education Awareness Public Speaking Leadership

Theater & Performing Arts

Workforce Preparation Youth Entrepreneurship

# C U U N T Y C O U N C I L

#### **IMPORTANT DATES**

Application Opens: 3/5 Application DUE: 4/2 Candidate Interviews: 4/9 Election Meeting: 4/16 Installation: 5/21

contact Ashleigh (ashleigh.sugg@ag.tamu.edu) with any questions!



#### Texas 4-H Congress Important Dates

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#### Press Corps & Lobbyist Application **Due MARCH 14 on 4-H Online**

House & Senate County Representative Application **Due MARCH 15** 

#### **Click HERE for more info**

#### Click HERE for the COUNTY REP APPLICATION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



### **CAMP AMBASSADOR**

## **TRAINING**

#### What to expect

- TEAMBUILDING ACTIVITIES
- LEARN YOUR ROLE AS A CAMP AMBASSADOR
- HELP CREATE CAMP ACTIVITIES &
   THEMES
- TAKE PART IN AN EMPATHY LUNCH
- PICK THE CAMPS YOU WISH TO ATTEND FOR FREE!!
- AND A LITTLE HIGH ROPES FUN!!
- CAMP AMBASSADORS RECEIVE 50 HOURS OF VOLUNTEER SERVICE FOR EACH CAMP!
- IF YOU BRING A FRIEND WE WAIVE YOUR REGISTRATION FEE FOR THE TRAINING
- IF YOU WERE AN AMBASSADOR LAST SUMMER WE STILL ENCOURAGE YOUR ATTENDANCE!

WE TEACH YOU

#### CAMP!!

- WHO: TX 4-H MEMBERS AND NON MEMBERS AGES 15-17 IF YOU ARE A GRADUATING SENIOR 18 YEARS OF AGE YOU ARE ELIGIBLE
- WHEN: MARCH 14TH-17TH
- WHERE: TX 4-H CENTER



TEXAS4HCENTER.TAMU.EDU

Leadership & Citizenship 🎤

BCYLA SPECIAL EDITION SHOW

MARCH 20, 2024

9:00 AM

BRAZOS COUNTY EXPO COMPLEX THE BRAZOS COUNTY YOUTH LIVESTOCK SHOW IS HOSTING A PROGRAM TO GIVE HANDS-ON LIVESTOCK EXPERIENCE WITH SPECIAL NEEDS KIDS IN OUR AREA.

#### LIVESTOCK SHOW:

PARTICIPANTS WILL RECEIVE HANDS-ON EXPERIENCE WITH LAMBS AND GOATS WITH HELP OF A BUDDY PARTICIPANTS WILL RECEIVE A 2024 BCYLA SPECIAL EDITION SHOW T-SHIRT AND RIBBON

#### THIS IS A FREE EVENT! THANK YOU TO OUR SPONSORS





**Volunteer here:** scan or click the QR code



THE G PROVID OING TO THE LINK

IF YOU HAVE ANY QUESTIONS, CONTACT STACY SCHNEIDER AT (979) 218 0051 OR JASTACY@HOTMAIL.COM



Photography

STEM

Robotics Rocketry Science, Technology, Engineering, & Math (STEM)



## District 94-H Photography Contest

Registration opens: March 6, 2024 Registration deadline: March 20, 2024 Entry Fee: \$5 per photo entered Register via 4HOnline

For any questions Contact : Amanda Brooks - amanda.brooks@ag.tamu.edu Zachary Giblin - zachary.giblin@ag.tamu.edu

https://d94h.tamu.edu/eventsandcontests/bigtime/photog raphy/



Extension programs of Texas AgriLife Extension Service are open to all peo orientation, gender identity or any other classification protected by federal, stat ut rest d to race, color, sex, religion, national e Texas A&MU niversity System, US Dep cas Cooperating lisability, genetic information, veteran status, sexual ulture, and the County Commissioners Courts of







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#### **Judges Needed!**

DO YOU HAVE AN EYE FOR GOOD PHOTOS? THEN 4-H NEEDS YOU TO JUDGE THE D9 PHOTOGRAPHY CONTEST Judging will take place online and at your convenience!!!

#### TO SIGN UP OR FOR MORE INFORMATION:

Please contact Amanda Brooks @ amanda.brooks@ag.tamu.edu or Zachary Giblin @ zachary.giblin@ag.tamu.edu

#### Misc. District/State

BIG TIME IN D-9



#### DISTRICT 9 ROUNDUP A P R I L 2 6 - 2 7 REGISTRATION DUE: APRIL 3, 2024

**ON 4HONLINE** 



EDUCATIONAL PRESENTATIONS

**PUBLIC SPEAKING** 

CONSUMER DECISION MAKING

**FASHION SHOW** 

4-H TALENT SHOWCASE

FOOD SHOW

VET SCIENCE SKILLATHON LIVESTOCK SKILLATHON

27

SAT

AG ID

PHOTOGRAPHY JUDGING

FOOD CHALLENGE

**4-H SCIENCE FAIR** 

4-H TALENT SHOWCASE

WILDLIFE CHALLENGE

**DUDS TO DAZZLE** 

**HEALTHY LIFESTYLES** 

QUIZBOWLS





GET READY FOR THE WILD WEST





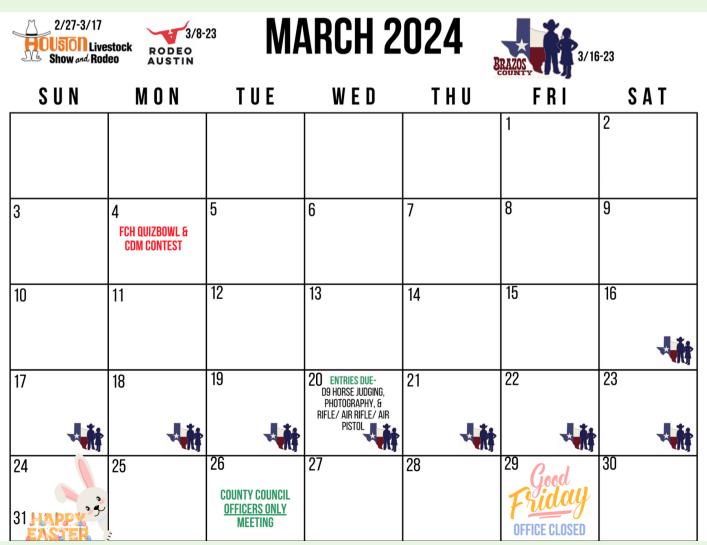
#### Academic Eligibility Form

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.

Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office.

Find form here: <u>https://brazos.agrilife.org/files/2023</u> /03/Eligility\_form\_22\_23-Fillable.pdf

#### Next 3 Months



#### **APRIL 2024**

| SUN | MON | TUE                                                           | WED                                                                        | THU | FRI                    | S A T                                                         |
|-----|-----|---------------------------------------------------------------|----------------------------------------------------------------------------|-----|------------------------|---------------------------------------------------------------|
|     | 1   | 2<br>Applications due-<br>2024-2025 county<br>council officer | 3 ENTRIES DUE-<br>Big Time in D9<br>D9 Livestock Judging<br>& Meat Judging | 4   | 5                      | 6 D9 HORSE<br>Judging<br>D9 Rifle, Air Rifle,<br>& Air Pistol |
| 7   | 8   | 9<br>Interview-<br>County Council<br>Officer Candidates       | 10                                                                         | 11  | 12                     | 13                                                            |
| 14  | 15  | 16<br>Youth & Adult<br>Leaders Meeting<br>Officer elections   | 17                                                                         | 18  | 19                     | 20<br>D9 Livestock &<br>Meats Judging                         |
| 21  | 22  | 23                                                            | 24                                                                         | 25  | 26<br>BIGTIM<br>THE WO | 27<br>E I N D 9 -<br>ODLANDS                                  |
| 28  | 29  | 30<br>RECORDBOOK<br>WORKSHOP                                  |                                                                            |     |                        |                                                               |

#### MAY 2024

| SUN | MON                                     | TUE                                                            | WED                                          | THU | FRI | S A T |
|-----|-----------------------------------------|----------------------------------------------------------------|----------------------------------------------|-----|-----|-------|
|     |                                         |                                                                | 1                                            | 2   | 3   | 4     |
| 5   | 6                                       | 7                                                              | 8                                            | 9   | 10  | 11    |
| 12  | 13                                      | 14                                                             | 15<br>DUE-<br>Leadership Lab<br>Registration | 16  | 17  | 18    |
| 19  | 20                                      | 21<br>Youth & Adult<br>Leaders Meeting<br>Officer Installation | 22<br>DUE-<br>DISTRICT HORSE<br>SHOW         | 23  | 24  | 25    |
| 26  | 27.<br>MEMORIAL<br>DAY<br>OFFICE CLOSED | 28                                                             | 29                                           | 30  | 31  |       |



#### Staff Contacts







Matt Pfeifer County Extension Agent 4-H and Youth Development matthew.pfeifer@ag.tamu.edu Texas A&M AgriLife Extension Service



Ashleigh Sugg 4-H and Youth Development Program Assistant ashleigh.sugg@ag.tamu.edu



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