



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

 PRAIRIE VIEW  
A&M UNIVERSITY  
COLLEGE OF AGRICULTURE  
AND HUMAN SCIENCES  
Cooperative Extension Program



# 2024 Brazos County 4-H Scholarship Applications



# ***TABLE OF CONTENTS***

	PAGE
Important Dates & Information.....	3
Brazos County 4-H Adult Leader Scholarship Program.....	4-9
Wallace Kimbrough Scholarship Award.....	10-15
Brazos Extension Horse Committee Scholarship Application.....	16-21
College Station Kiwanis Club ARCH MEEKMA Scholarship Application .....	22-26

## Important Information and Dates

All applications are due to the County Extension Office on:

**Thursday, June 20, 2024 by 5:00 p.m.**

All Applicants must be current graduating seniors who are/have graduated in May of 2024.

### **REQUIRED**

All applications for any Scholarship are **required** to turn in a biography. The biography will be read at the 4-H Awards and Recognition Banquet if the member receives one of these awards. The biography should be 200 words or less, written in third person, and describe their 4-H career. Highlights of major projects, life skills learned, or special notes that the member would like to share with the audience should be included. County Extension Agents will edit as needed to fit the format of the banquet.

Name: \_\_\_\_\_

Applications submitted (check all that apply)

- \_\_\_\_\_ Brazos County 4-H Adult Leaders Association Scholarship
- \_\_\_\_\_ Wallace Kimbrough Scholarship
- \_\_\_\_\_ Brazos Extension Horse Committee Scholarship
- \_\_\_\_\_ Kiwanis Club ARCH MEEKMA Scholarship

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Biography:

## **Brazos 4-H Adult Leaders Association Scholarships**

The Brazos 4-H Adult Leaders Association will give 6 (six) \$3000 scholarships to deserving Brazos County 4-H members. Three of the Scholarships will be given in memory of Brazos County 4-H members who were very active members of the Brazos County 4-H program for many years:

The Alisa Hickerson Memorial Scholarship,

The Katie Young Memorial Scholarship,

The David Plagens Memorial Scholarship and

The Gregorio G. Balderas, Sr. Scholarship Award Established 2022.

The purpose of each scholarship is to recognize 4-H members who have been active in the Brazos County 4-H program for at least three years. Selection is based on 4-H experience, which includes 4-H Projects, 4-H leadership, 4-H Achievements, Community Service and Non 4-H Activities.

Scholarships will be paid out in one lump sum payment of \$3000. It will be paid the spring semester after the scholarship recipients freshman year. Scholarship winners must take a minimum of 12 hours for their fall semester with proof of their registration and fee statement provided to the Brazos County Adult Leaders. Proof should be sent to the Brazos County Extension Office. Once this is received, the Brazos Adult Leaders Association Treasurer will forward your scholarship disbursement. The recipient is required to make a grade point average of 2.0 or above based on a 4.0 system. It is the recipient's responsibility to provide the required information to the Brazos County 4-H Adult Leaders Association to receive the scholarship. Only graduating seniors are eligible for the scholarship.

### **Each applicant should send a:**

- Completed Brazos Adult Leaders Association Scholarship form.
- Biography
- Narrative
- Current copy of his/her high school transcript to the Brazos County Extension Office by the application deadline date.
- Completed 2023-2024 Recordbook – does not need to be judged.

***\*\*New for 2024-2025 Brazos County 4-H Scholarship Applicants\*\****

***All graduating 2025 senior scholarship applicants must have participated in one Brazos County 4-H Fundraiser. Brazos County 4-H Adult Leaders Cake Show or Pecan and Peanut Fundraiser***

**Brazos 4-H Adult Leaders Scholarship Application Form**  
(Must be no longer than 6 pages)

1. Date with Year: \_\_\_\_\_
2. Full Name of Applicant: \_\_\_\_\_  
 Male or  Female - (check one)
3. Home Address: \_\_\_\_\_ Email: \_\_\_\_\_
4. City: \_\_\_\_\_ Zip: \_\_\_\_\_
5. County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_
6. Home Phone #: (area code) \_\_\_\_\_ / \_\_\_\_\_
7. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
8. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_
9. Father's Name: \_\_\_\_\_
10. Father's Occupation: \_\_\_\_\_
11. Mother's Name: \_\_\_\_\_
12. Mother's Occupation: \_\_\_\_\_
13. Number and ages of Brothers: \_\_\_\_\_ Sisters: \_\_\_\_\_
14. ACT or SAT Score: \_\_\_\_\_
15. College, University or School you plan to attend: \_\_\_\_\_
16. Have you applied? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_
17. Field of Study: \_\_\_\_\_

Give specific reasons why you plan to study in this field:

# **PROJECTS – LEADERSHIP – HONORS – COMMUNITY SERVICE – NON 4-H**

- List your five (5) major 4-H Projects completed:

# Years	Project:	Major Activities Related to Project

- List your five (5) major 4-H Leadership activities:

Year	Activity:	Your Major Responsibility

- List your five (5) most important 4-H Achievements or Honors:

Year	Honor or Achievement:	What did it mean to you?

- List your five (5) major Community Service activities:

Year	Activity:	Your Major Responsibility

- School, Church and Employment: (school organizations, sports, church, community, etc.)

Year	Organization:	Your Major Responsibility

- **NARRATIVE** - attach a typed narrative not to exceed one page double spaced about yourself to cover any points in the application that you feel need to be further explained, such as how this scholarship will benefit your future and other information not covered that you feel is important for the selection committee's consideration.





## Brazos Adult Leaders Association Scholarship

### JUDGING SCORE SHEET

<u>CATEGORY</u>	<u>POINT VALUE</u> (Maximum Value)	<u>SCORE</u>
<b>4-H EXPERIENCES:</b>		
◆ PROJECTS	15	_____
◆ LEADERSHIP ACTIVITIES	15	_____
◆ ACHIEVEMENTS AND/OR HONORS	15	_____
◆ COMMUNITY SERVICE	15	_____
◆ NON 4-H ACTIVITIES	10	_____
<b>NARRATIVE:</b>		
✦ CONTENT	20	_____
✦ GRAMMAR	10	_____
<b>TOTAL MAXIMUM SCORE</b>	<b>100</b>	_____

**APPLICANT INFORMATION:**

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

COUNTY: \_\_\_\_\_

**BRAZOS COUNTY 4-H  
WALLACE KIMBROUGH SCHOLARSHIP AWARD**

Established 1983

**WALLACE M. KIMBROUGH  
1913-1958**

Wallace Kimbrough served as County Agent of Brazos County from 1945 until 1958. Although crippled by polio since high school, and diabetic, he worked tirelessly with county farmers, ranchers, and 4-H members. Under his leadership, Brazos County Judging Teams won numerous state championships, second and third place finishes, and numerous district championships. Livestock and poultry projects of 4-H members consistently did well in the major livestock shows of Texas.

He was awarded the Distinguished Service Awards by the National County Agricultural Agents Association in 1955. His leadership and genuine concern for others was an inspiration to many 4-H members that are now successful business and professional men.

Charter Donors of this award were all members of State Championship Judging Teams coached by Wallace Kimbrough.

## SCHOLARSHIP AWARD INFORMATION

4H Alumni will provide scholarships of not less than \$500.00 to a 4-H member in Brazos County to attend Texas A&M. The candidate must be a May 2024 High School Graduate and must be enrolled at Texas A&M in the Fall of 2024. Selection of the Scholarship will be based on need, scholarship, leadership, citizenship and participation in activities including 4-H judging teams, judging events and competition.

Each applicant should send the following to the county Extension office by the application deadline.

- completed Wallace Kimbrough Scholarship application
- current copy of his/her high school transcript
- biography (different from the following narrative)
- A two-page narrative of the applicant's activities. The narrative must include participation and honor information and tell what benefits the applicant received by being on a judging team.



## BRAZOS COUNTY 4-H WALLACE KIMBROUGH SCHOLARSHIP

APPLICATION MUST BE FILLED OUT IN DETAIL

### GENERAL INFORMATION

1. Applicant \_\_\_\_\_  
(last) (first) (middle)
2. Home Address: \_\_\_\_\_  
(street or rural route & box #) (city) (zip)  
Email: \_\_\_\_\_
3. Place and date of birth: \_\_\_\_\_  
(city/state) (date)
4. Name of high school attended: \_\_\_\_\_  
(school name) (city/town)  
Date of high school graduation: \_\_\_\_\_  
Number in class: \_\_\_\_\_ Your rank in class: \_\_\_\_\_
5. Your SAT score or comparable college entrance test: \_\_\_\_\_
6. Field in which you plan to study: \_\_\_\_\_
7. College you plan to attend: \_\_\_\_\_  
Have you been accepted: Yes  No   
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. State specific reasons why you plan to study in this field: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FAMILY INFORMATION

1. Name of Father: \_\_\_\_\_

Occupation: \_\_\_\_\_

2. Name of Mother: \_\_\_\_\_

Occupation: \_\_\_\_\_

3. Address: \_\_\_\_\_

(Street)

(city)

(zip)

4. Where do your parents live:

Farm or ranch: \_\_\_\_\_ Rural non-farm: \_\_\_\_\_ Small town: \_\_\_\_\_ City: \_\_\_\_\_

5. Number of older brothers and sisters; \_\_\_\_\_ Ages: \_\_\_\_\_

Number of younger brothers and sisters; \_\_\_\_\_ Ages: \_\_\_\_\_

6. Do you have any brother or sisters attending college at this time?

Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, number: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Do you or will you have a Student Loan of any kind?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain \_\_\_\_\_

\_\_\_\_\_

RECORD OF 4-H WORK

1. Number of years enrolled: \_\_\_\_\_

2. Name of 4-H Club(s): \_\_\_\_\_

3. List your five (5) **MAJOR** 4-H projects completed:

# Years	Project:	Major Activities Related to Project

4. List your five (5) **MAJOR** 4-H leadership activities:

Year	Activity:	Your Major Responsibility

5. List your five (5) **MOST IMPORTANT** 4-H achievements or honors:

Year	Achievement	Club	County	District	State	National

CERTIFICATION

WE HAVE EXAMINED THIS APPLICATION AND FIND THE RECORDS, TRUE, ACCURATE AND COMPLETE.

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(Applicant) (Date) (Phone Number)

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(Parents or Guardian) (Date) (Phone Number)

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(County Extension Agent) (Date) (Phone Number)

---

(Scholarship Committee Chairman) (Date) (Phone Number)

---

(Scholarship Committee Member) (Date) (Phone Number)

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(Scholarship Committee Member) (Date) (Phone Number)



# **Brazos Extension Horse Committee Scholarship Application**

## **APPLICATION PROCEDURE:**

Applications are furnished by the Brazos Extension Horse Committee. They should be completed in full and returned **no later than 5:00PM, Thursday, June 20, 2024** to the Brazos County Office of the Texas A&M AgriLife Extension Service, 4153 County Park Court, Bryan TX 77802. Applicants will be confined to those who have been either accepted or are enrolled in a college, university or trade school. These scholarships are not limited to a specific or restricted major.

The number of scholarships and the amounts of individual scholarships will be based on applicants' merit and availability of funds. A maximum of \$4,000 will be awarded annually.

Although financial need is not a criterion of this scholarship, we will seriously consider a well-documented financial need with an application.

## **Applicant must include the following:**

Typed or handwritten scholarship application with signature of the applicant.

Signature, on the application, of the county agent from the applicant's home county.

Current copy of high school transcript and if appropriate, a post high school transcript.

A typed narrative, not to exceed two pages, double spaced. Font should not be smaller than 10 point. In this narrative, the applicant may supply any information which he/she feels is pertinent to the application receiving proper consideration.

The candidate must be either accepted in or enrolled in a full-time training or educational program as a full-time student. Scholarship winners must take a minimum of 14 hours for the 2024 fall semester. If the applicant is awarded a scholarship, he/she must provide proof of registration and payment to the BEHC

before the recipient's scholarship check is mailed.

This scholarship is awarded to those applicants who reside in the Brazos Valley Council of Governments, i.e. Brazos, Burleson, Grimes, Leon, Madison, Robertson, and Washington counties in Texas. However, those persons temporarily residing outside of this region for purposes of pursuing a post high school education are not excluded from this scholarship opportunity.

This scholarship is tendered by the Brazos Extension Horse Committee. The application should describe a high level of scholarship as well as a demonstrated interest in equines, equine activities or equine organizations over multiple years.

The applicant may attach any written recommendation from any person occupying an adult position of leadership who has knowledge of the applicant's participation in equine activities.

Applicants who list participation in a 4-H Program must have a signature of the County Extension Agent (CEA) in the section reserved for that certification.

# Application Form:

## Brazos Extension Horse Committee Scholarship

**Due Date: June 20, 2024 by 5:00 P.M.**

1. Date with Year: \_\_\_\_\_
2. Full Name of Applicant: \_\_\_\_\_  
Male or Female - (circle one)
3. Home Address: \_\_\_\_\_
4. City: \_\_\_\_\_ Zip: \_\_\_\_\_
5. County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_
6. Email Address: \_\_\_\_\_
7. Home Phone #: (area code) \_\_\_\_\_ / \_\_\_\_\_
8. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_
9. College, University or School you plan to attend: \_\_\_\_\_
10. Have you applied? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

### **ACTIVITIES – HONORS -- AWARDS:**

11. List your five (5) major Horse projects/activities completed:

# Years	Project:	Major Activities Related to Project

12. List up to five (5) other 4-H projects completed:

# Years	Project:	Major Activities Related to Project

13. List your five (5) major 4-H leadership activities:

Year	Activity:	Your Major Responsibility

14. School, Church and Community Involvement: (school organizations, sports, church, etc.)

Year	Organization:	Office, Award, Honor:

15. List your five (5) most important achievements or honors:

Year	Activity	County	District	State	National


16. List the years that you have exhibited at Horse Show:

Year	Comments

17. Current copy of high school/college transcript must be attached to this application.

18. Current copy of ACT or SAT scores with date taken, if applicable.

19. NARRATIVE - attach a typed narrative not to exceed **two pages double spaced** (minimum 10 point font) about yourself to cover any points in the application that you feel need to be further explained, such as financial need and other information not covered that you feel is important for the selection committee’s consideration.

CERTIFICATION

We have examined this application and find the records, true, accurate and complete.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of CEA \_\_\_\_\_ Date \_\_\_\_\_

**Return completed application form & supporting material by 5:00 p.m., Thursday, June 20, 2024 to the Brazos County Office of the Texas A&M AgriLife Extension Service.**

**BRAZOS EXTENSION HORSE COMMITTEE SCHOLARSHIP**

**JUDGING SCORE SHEET**

<b><u>CATEGORY</u></b>	<b><u>SCORE</u></b>	<b><u>POINT VALUE</u></b>
		(Maximum Value)
<b>EXPERIENCES:</b>		
HORSE PROJECTS, DEMONSTRATIONS	20	_____
OTHER 4-H PROJECTS	15	_____
LEADERSHIP ACTIVITIES	15	_____
NON 4-H ACTIVITIES	15	_____
ACHIEVEMENTS AND/OR HONORS	5	_____

**NARRATIVE:**

CONTENT & GRAMMAR	20	_____
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**ACADEMICS:**

GRADE POINT AVERAGE	5	_____
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<b>FINANCIAL NEED:</b>	<b>5</b>	_____
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<b>TOTAL MAXIMUM SCORE:</b>	<b>100</b>	_____
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**APPLICANT INFORMATION:**

**NAME:** \_\_\_\_\_

**4-H CLUB:** \_\_\_\_\_

## **ARCH MEEKMA/KIWANIS CLUB OF COLLEGE STATION SCHOLARSHIP**

The Kiwanis Club of College Station will offer a \$500 unrestricted scholarship to a deserving 4-H member in Brazos County.

The candidate must be a May 2024 High School Graduate and will be enrolled at an accredited College or University in the Fall of 2024.

Selection of the Scholarship will be based on need, scholarship, leadership, citizenship, and participation in activities involving the overall 4-H Program.

Each applicant should send a:

- completed Arch Meekma/Kiwanis Club Scholarship application
- current copy of his/her high school transcript
- biography (different from the following narrative)
- A two-page narrative of the applicant's activities. The narrative must include participation and honor information.





8. State specific reasons why you plan to study in this field: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FAMILY INFORMATION**

1. Name of Father: \_\_\_\_\_  
Occupation: \_\_\_\_\_

2. Name of Mother: \_\_\_\_\_  
Occupation: \_\_\_\_\_

3. Address: \_\_\_\_\_  
(Street or rural route & box #) (city) (zip)

4. Where do your parents live:  
Farm or ranch: \_\_\_\_\_ Rural non-farm: \_\_\_\_\_ Small town: \_\_\_\_\_ City: \_\_\_\_\_

5. Number of older brothers and sisters; \_\_\_\_\_ Ages: \_\_\_\_\_

Number of younger brothers and sisters; \_\_\_\_\_ Ages: \_\_\_\_\_

6. Do you have any brother or sisters attending college at this time?  
Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, number: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Do you or will you have a Student Loan of any kind?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain \_\_\_\_\_  
\_\_\_\_\_

RECORD OF 4-H WORK

1. Number of years enrolled:
2. Name of 4-H Club(s):
3. List your five (5) **MAJOR** 4-H projects completed:

# Years	Project:	Major Activities Related to Project

6. List your five (5) **MAJOR** 4-H leadership activities:

Year	Activity:	Your Major Responsibility

7. List your five (5) **MOST IMPORTANT** 4-H achievements or honors:

Year	Achievement	Club	County	District	State	National

CERTIFICATION

WE HAVE EXAMINED THIS APPLICATION AND FIND THE RECORDS, TRUE, ACCURATE AND COMPLETE.

\_\_\_\_\_  
(Applicant) (Date) (Phone Number)

\_\_\_\_\_  
(Parents or Guardian) (Date) (Phone Number)

\_\_\_\_\_  
(County Extension Agent) (Date) (Phone Number)

\_\_\_\_\_  
(Scholarship Committee Chairman) (Date) (Phone Number)

\_\_\_\_\_  
(Scholarship Committee Member) (Date) (Phone Number)

\_\_\_\_\_  
(Scholarship Committee Member) (Date) (Phone Number)

